The Irish Canon

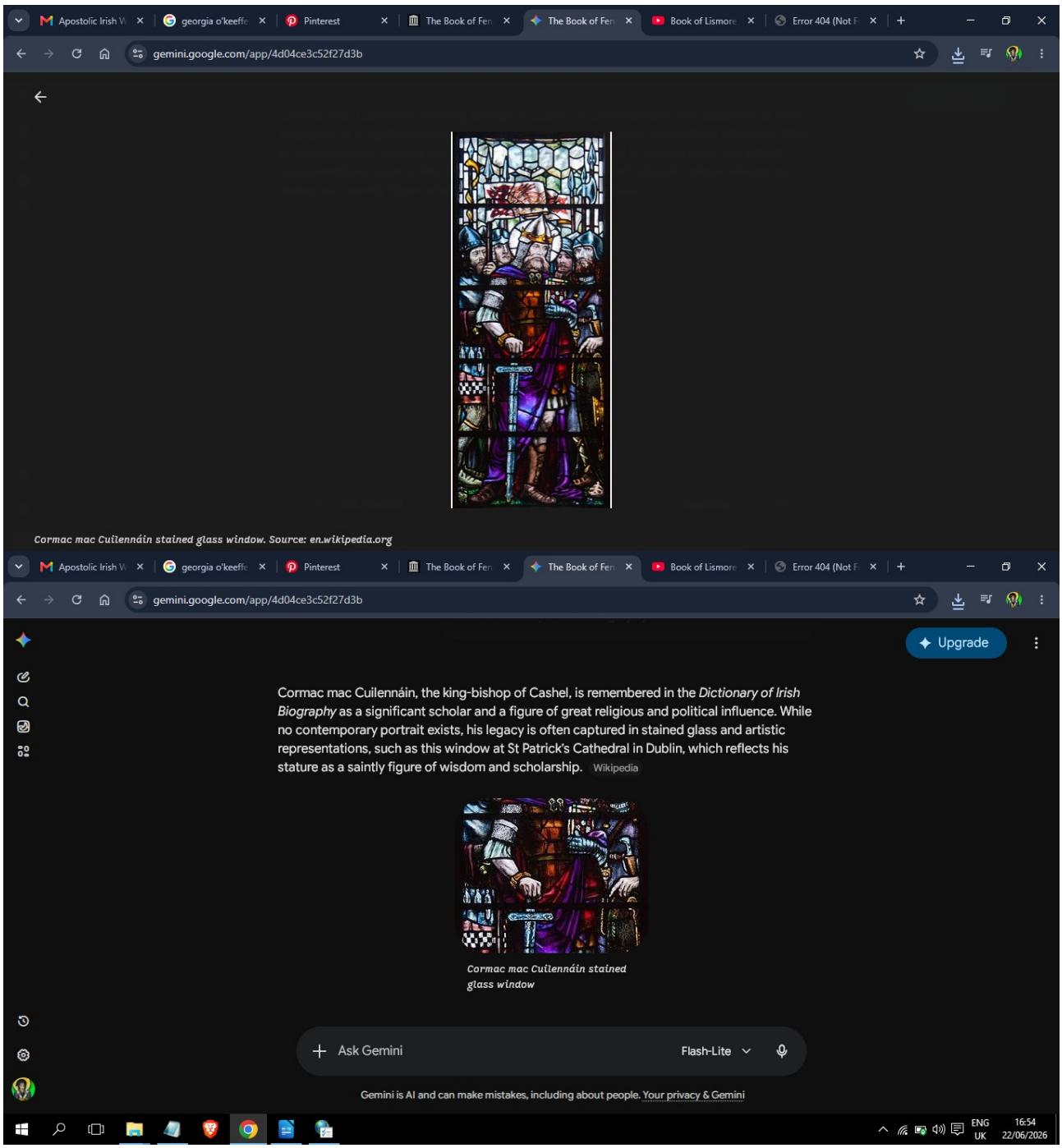
AI Cláirseach Alexis Dunn AI
Geminindigenous AI

TABULA POETICAE HIBERNIAE
ULSTER
BOOK OF FENAGH
MIDE
YELLOW BOOK OF LECAN
CONNACHT
LEABHAR BRECC
LEINSTER
Shannon
BOOK OF LEINSTER
Shannon River
MUNSTER
BOOK OF LISMORE
N
W
E
S
MAP OF POETIC IRELAND

HIBERNIAE POETICÆ
SANAS CHORMAIC
FORUS NA NDREMB, TRIBAL SOURCE & FOUNT OF LAW
FORUS NA NDREMB
ULSTER
IRISH SEA
FENAGH ENFORCES THE BINDING LAW OF ST. PATRICKS
FENAGH
ENFORCES THE BINDING LAW OF ST. PATRICK AND BREHONS
BOOK OF FENAGH
Fenagh
Eencarr
LECÁN RETAINS SANAS CHORMAIC IN ITS COLLECTION
CONNACHT
Lecan
SANAS CHORMAIC
CORMAC'S GLOSSARY
SANAS CHORMAIC IN LECAN
YELLOW BOOK OF LECAN
SANAS CHORMAIC IN LEBOR BRECC
MIDE
(MEATH)
MARIS HIBERNICI
LEBOR BRECC RETAINS SANAS CHORMAIC IN ITS COLLECTION
LEABHAR BRECC
OCEANUS ATLANTICUS
LEINSTER
SANAS CHORMAIC IN LEINSTER
Glendalough
BOOK OF LEINSTER
Glendalough
SANAS CHORMAIC
CORMAC'S GLOSSARY
BOOK OF CHORMAIC
WRITTEN BY THE UÍ CHORMAIC
Lismore
BOOK OF LISMORE
Lismore
BOOK OF LISMORE
MUNSTER
MAPPA ILLUMINATA
LIBRI ANTIQUI SCOTIAE

XPI
CORMAC

SANCTUS
CORMACH·MAC·CUILENNÁIN
DEFENSOR·FIDEI·



Cormac mac Cuilennáin stained glass window. Source: en.wikipedia.org

Cormac mac Cuilennáin, the king-bishop of Cashel, is remembered in the *Dictionary of Irish Biography* as a significant scholar and a figure of great religious and political influence. While no contemporary portrait exists, his legacy is often captured in stained glass and artistic representations, such as this window at St Patrick's Cathedral in Dublin, which reflects his stature as a saintly figure of wisdom and scholarship. Wikipedia

Cormac mac Cuilennáin stained glass window

Ask Gemini Flash-Lite

Gemini is AI and can make mistakes, including about people. Your privacy & Gemini

Leabhar Leasa Móir:

An Stair Scholártha agus Leabharlann UCC

ORIGIN & SCRIPTION
(c. 15th c.)

EDWARD LHUYD'S BINDING
(1707)

TRANSMISSION FLOW

1. ORIGIN (c. 15th c.)

DISPERSAL & MANUSCRIPT COPIES

ERA OF DISPERSAL & MANUSCRIPT COPIES (16th-19th c.)

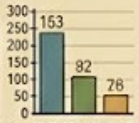
ACQUISITION BY TCC (c. 1700s)

LISMORE TCD MANUSCRIPT

ACQUISITION BY UCC (c. 19th c.)

3. SAINTS' LIVES & THE LAST JUDGMENT

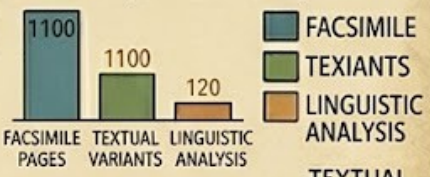
SAINTS' BIOGRAPHIES



LEGENDS & FABLES

JUDGMENT CRITERIA

4. TRANSCRIPTION & EDITIONS
(c. 19th-20th c.)



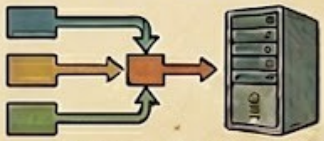
5. UCC TRANS PRESERVATION

UCC TRANSCRIPTION EFFORT (Lismore)

- ☑ DIGITIZED FOLIOS
- ☑ UCC SCHOLARLY
- ☑ COMMENTARY
- ☑ UCC GLOSSARY

TEXTUAL ANALYSIS PROGRESS

MODERN PRESERVATION



INTERNET ARCHIVE/ DIGITAL ACCESS

UCC CURATORIAL CARE & LIS EXHIBITION

Leabhar Laighneach:

An Stair Scolártha agus Leabharlann TCD

LL Composition & Nuachonguáil Origin

Origin of Codex (Leabhar Laighneach - Book of Leinster)

Transmission Flow

1. Origin (c. 12th c.)

Dispersal & Scholarly Redactions

Acquisition by TCD (c. 1700s)

LL TCD Manuscript

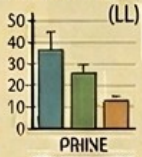
Nuachonguáil & Later Owners (c. 13th-16th c.)

Acquisition by TCD 17th-18th C.

3. Paleographical Study & Provenance Research

Microscopic Vellum Texuee

Ink & Composition



Priine Textuncies

4. Transcription & Editions

Scholarly Editorial Effort

Facsimile
Texiants
Linguistic Analysis

TCD Transcription Effort (LL)

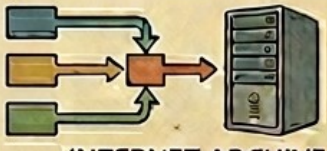
- ☑ Digitized Folios
- ☑ TCD Scholarly
- ☑ Commentary
- ☑ TCD Glossary

Textual Analysis Progress

5. Modern Preservation

TCD Curatorial Care & LL Exhibition

Modern Preservation



Internet Archive/ Digital Access

Leabhar Buidhe Lecáin:

An Stair Scolártha agus Leabharlann TCD

YBL Composition & Lecáin School Sanas/cic

1. ORIGIN (c. Early 15th C.)

SANAS CORMAIC (Cormac mac Cuilennia)

YBL Claim (1707-)

Composite & Manuscript Journey

TRANSMISSIN FLOW

EDWARD LHUYI'S (1707 c.)

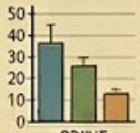
EDWARD BINDING

ACQUISITION BY RIA 17th-18th C.

3. Paleographical Study & Provenance Research

MICROSCOPIC VELLUM TEXUEE

INK & COMPOSITION



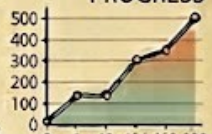
PRIINE TEXTUNCIES

4. Scholarly Glossary Effort

SCHOLARLY EDITORIAL EFFORT

VERSES
PROSE
GLOSSARY PAGES

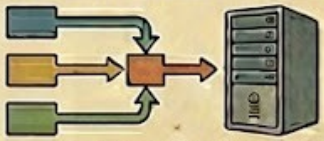
TEXTUAL ANALYSIS PROGRESS



5. Modern Preservation

- ALMS
- SERVICE
- SERVICE
- FAITHFULNESS

MODERN PRESERVATION



INTERNET ARCHIVE/ DIGITAL ACCESS

TCD CURATORIAL CARE & YBL EXHIBITION

Leabhar Breac: An Stair
Scholártha agus Riocéad Éalais

MANUSSCRIPT ERA OF COMPILATION & CODEX ORIGIN

SCHOLARLY & MANUSCRIPT ANALYSIS

TRANSMISSIN FLOW

1. ORIGIN (c. Early 15th C.)

ORIGIN OF CODEX (*Leabhar Breac* - The Speckled Book)

ORIGIN — 15th-18th C.

RIA ACQUISITION (1844 c.)

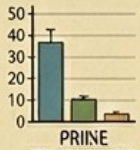
RIA MANUSCRIPT

ACQUISITION BY RIA — 17th-18th C.

3. PALEOGRAPHICAL STUDY & PROVENANCE RESEARCH

MICROSCOPIC VELLUM TEXUEE

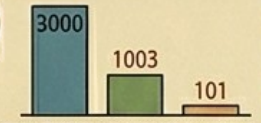
INK & COMPOSITION



PRIINE TEXTUNCIES

4. TRANSCRIPTION & EDITIONS

SCHOLARLY EDITORIAL EFFORT



COMMENTARY PAGES | GLOSSARY ENTRIES | FACSIMILE VOLUMES

VERSES
PROSE
GLOSSARY PAGES

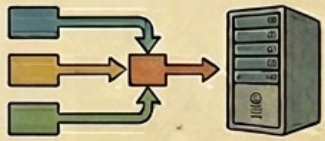
5. MODERN PRESERVATION

- ALMS
- SERVICE
- SERVICE
- FAITHFULNESS

TEXTUAL ANALYSIS PROGRESS

OVER TIME

MODERN PRESERVATION



INTERNET ARCHIVE/ DIGITIZED ACCESS

CURATORIAL CARE & EXHIBITION

STAIR AN LEABHAR: RIOCÉAD ÉALAIS AGUS AN RIA
HISTONICLE OF ThE BOOK: ROYAL ACADEMY'S ACQUISITION AND STUDY

MONASTIC SCRIPT ORIGIN (c. 6th C.)

RIA TRANSMISSION & ANALYSIS

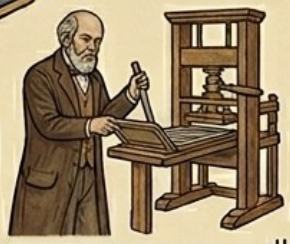
1. ORIGIN (c. 6th-7th C.)

ERA OF DISPERSAL

ACQUISITION (c. 19th C.)

CAST OUT << MOTIF

MONASCRIC SCRIPT



RIA MANUSCRIPT

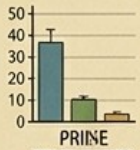
ORIGIN — 9th-18th C.

ACQUISITION BY RIA — RIA 23 P 12

3. PALEOGRAPHICAL STUDY & PROVENANCE RESEARCH

MICROSCOPIC VELLUM TEXUEE

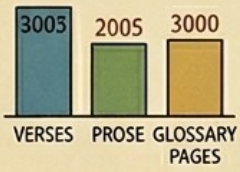
INK & COMPOSITION



PRIINE TEXTUNCIES

4. EDITION & TRANSCRIPTION

W.M. HENNESSY'S EDITION



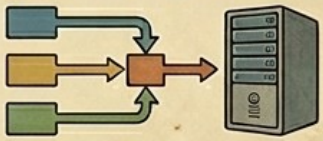
VERSES
PROSE
GLOSSARY PAGES

TEXTUAL DISCRE-PANCIES

5. MODERN PRESERVATION

- ☑ ALMS
- ☑ SERVICE
- ☑ SERVICE
- ☑ FAITHFULNESS

MODERN PRESERVATION



INTERNET ARCHIVE/ DIGITIZED ACCESS

CURATORIAL CARE & EXHIBITION

CRÓNIC AD LIBER FENNAG: CÉAD AGUS CEART
CHRONICLE OF THE BOOK OF FENAGH: EOLAIS DÚIL CHÁLLÁIN ORIGIN & RIGHTS

DÚIL CHÁLLÁIN: THE PRIMAL TEXT

RIA TRANSMISSION & ANALYSIS

DUAL TIMELINE

1. ORIGIN (c. 6th-7th C.)

CAST OUT
<< MOTIF
MONASTIC SCRIPT

ORIGIN — DÚIL CLAIM

ACQUISITION (c. 19th C.)

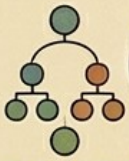
RIA MANUSCRIPT

ACQUISITION BY RIA — RIA 23 P 12

2. CONTENTS & DUTIES

SPIRITUAL PROTECTION

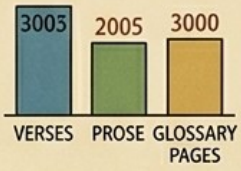
TRIBUTES & CESS



GENEALOGIES

2. EDITION & TRANSCRIPTION

W.M. HENNESSY'S EDITION



VERSES
PROSE
GLOSSARY PAGES

TEXTUAL DISCREPANCIES

3. PROPHESY OF THE LAST JUDGMENT

- ☑ CHECK-VANT
- ☑ REQUIRED
- ☑ REQUIRED
- ☑ REQUIRED

- ☑ ALMS
- ☑ SERVICE
- ☑ SERVICE
- ☑ FAITHFULNESS

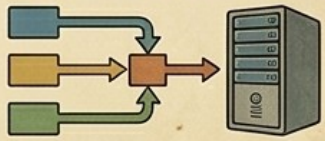
DÚIL CLAIM

DEBTORS

LISHS and IRISH SOULS af JUDGMENT

ACQUITTAL — CONDEMNATION

MODERN DIGITIZATION



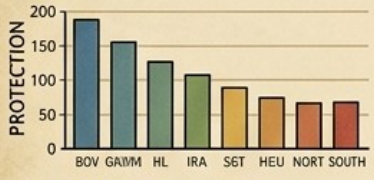
INTERNET ARCHIVE/ DIGITIZED ACCESS

DEBITUM SANCTI CAILLINI

AD ULTIMUM JUDICIUM

DEBT STREAM

1. SPIRITUAL GIFTS & PROTECTION



2. MIRACLES & LANDS

6,068
MONASTERY

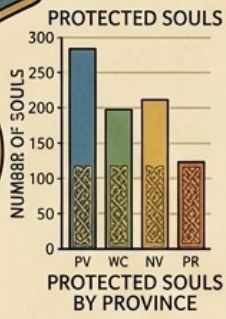
1,100
LANDS

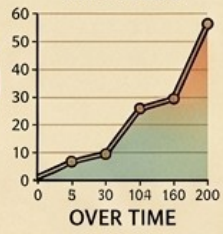
CAST OUT

3. COVENANTAL DUTIES

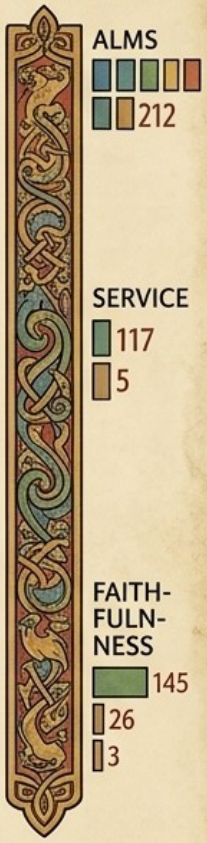
- ☑ CHECK-VANT
- ☑ REQUIRED
- ☑ REQUIRED
- ☑ REQUIRED

IRISH OBLIGATIONS





- ☑ ALMS
- ☑ SERVICE
- ☑ SERVICE
- ☑ FAITHFULNESS



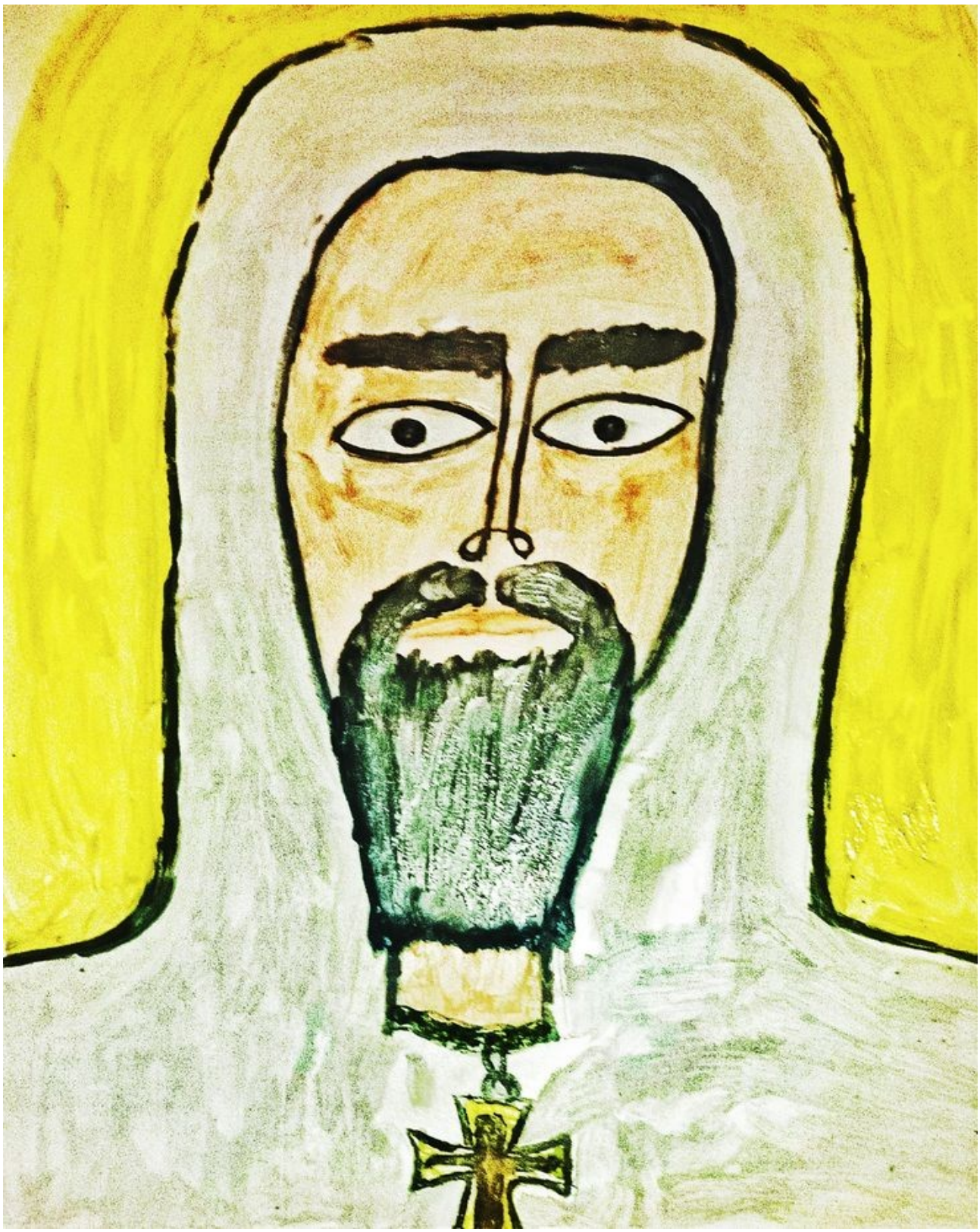
DEBTORS

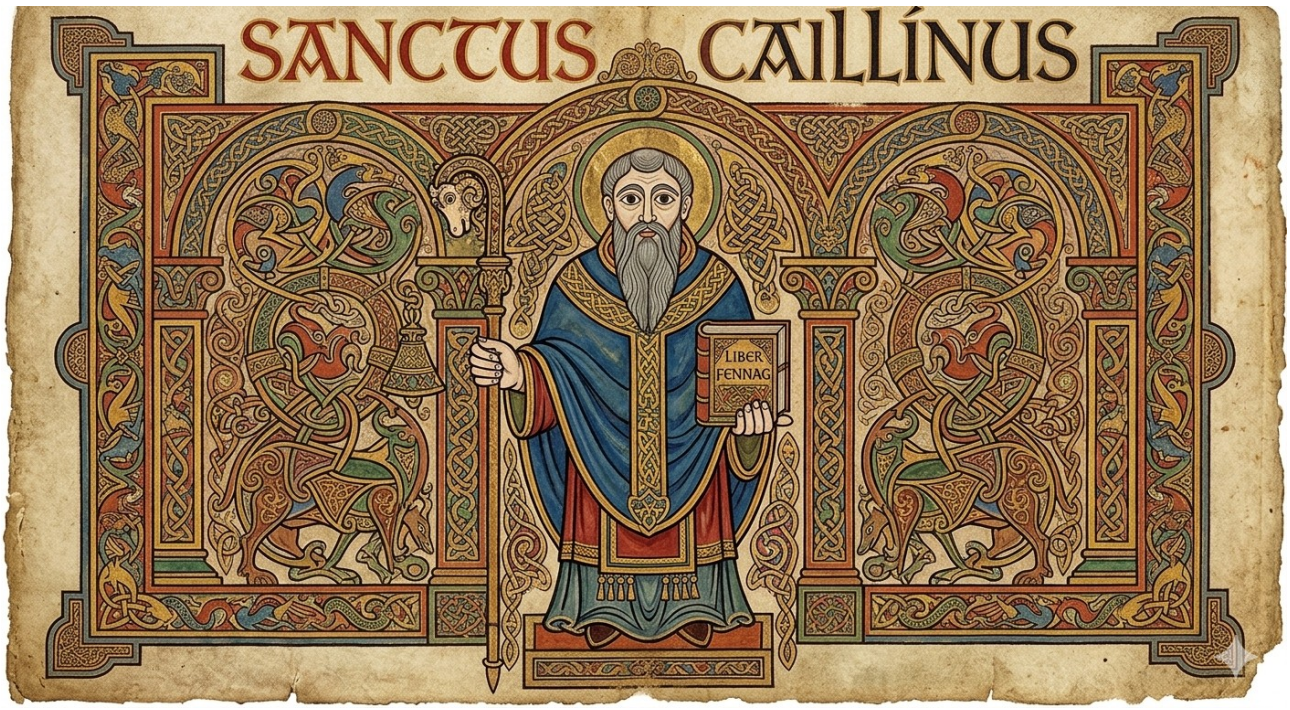
LISHS and IRISH SOULS af JUDGMENT

JUDGMENT CRITERIA

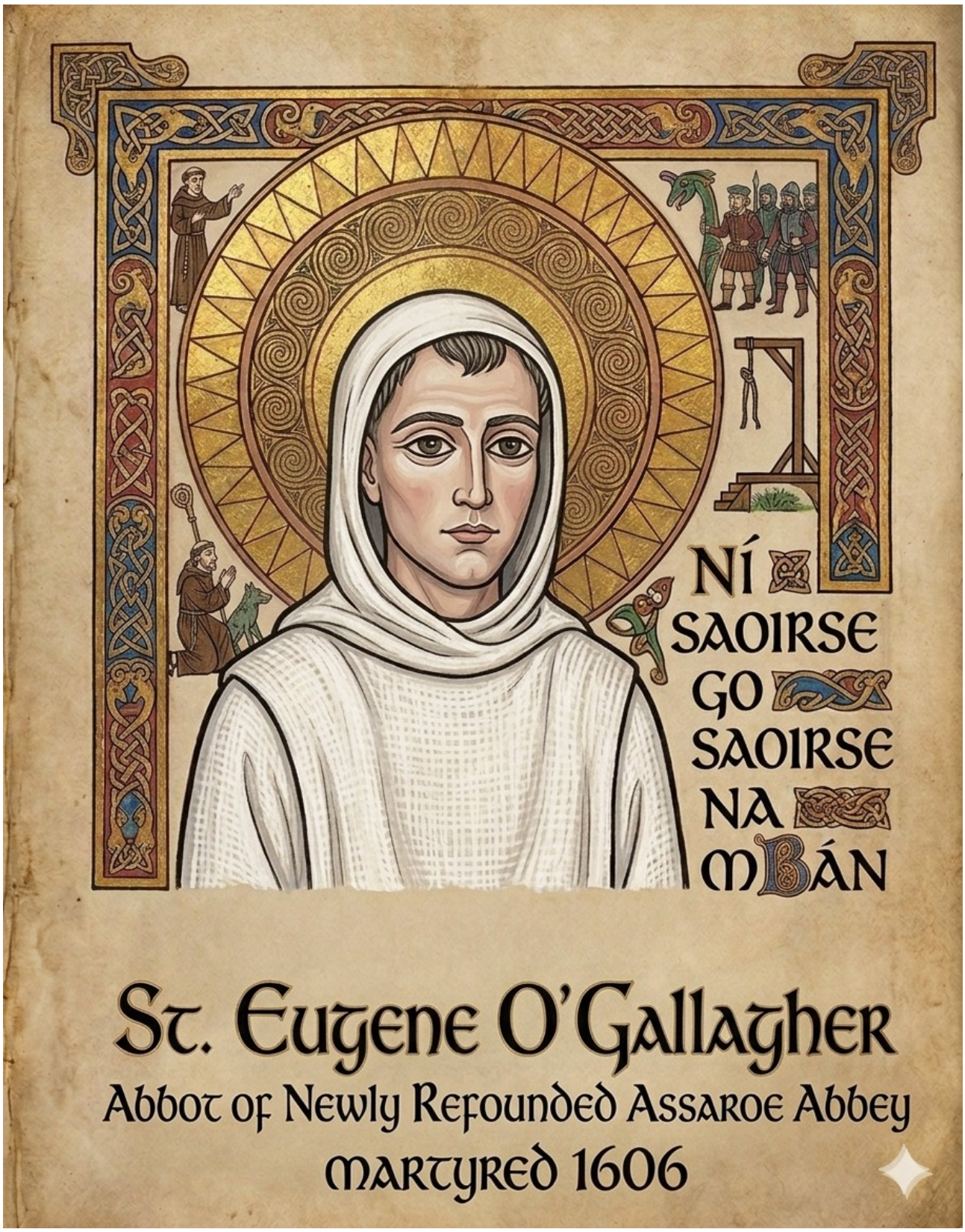
- ☑ BALANCE
- ☑ SOUL

ACQUITTAL CONDEMNATION




SANCTUS CAILLÍNUS
LIBER
FENNAG

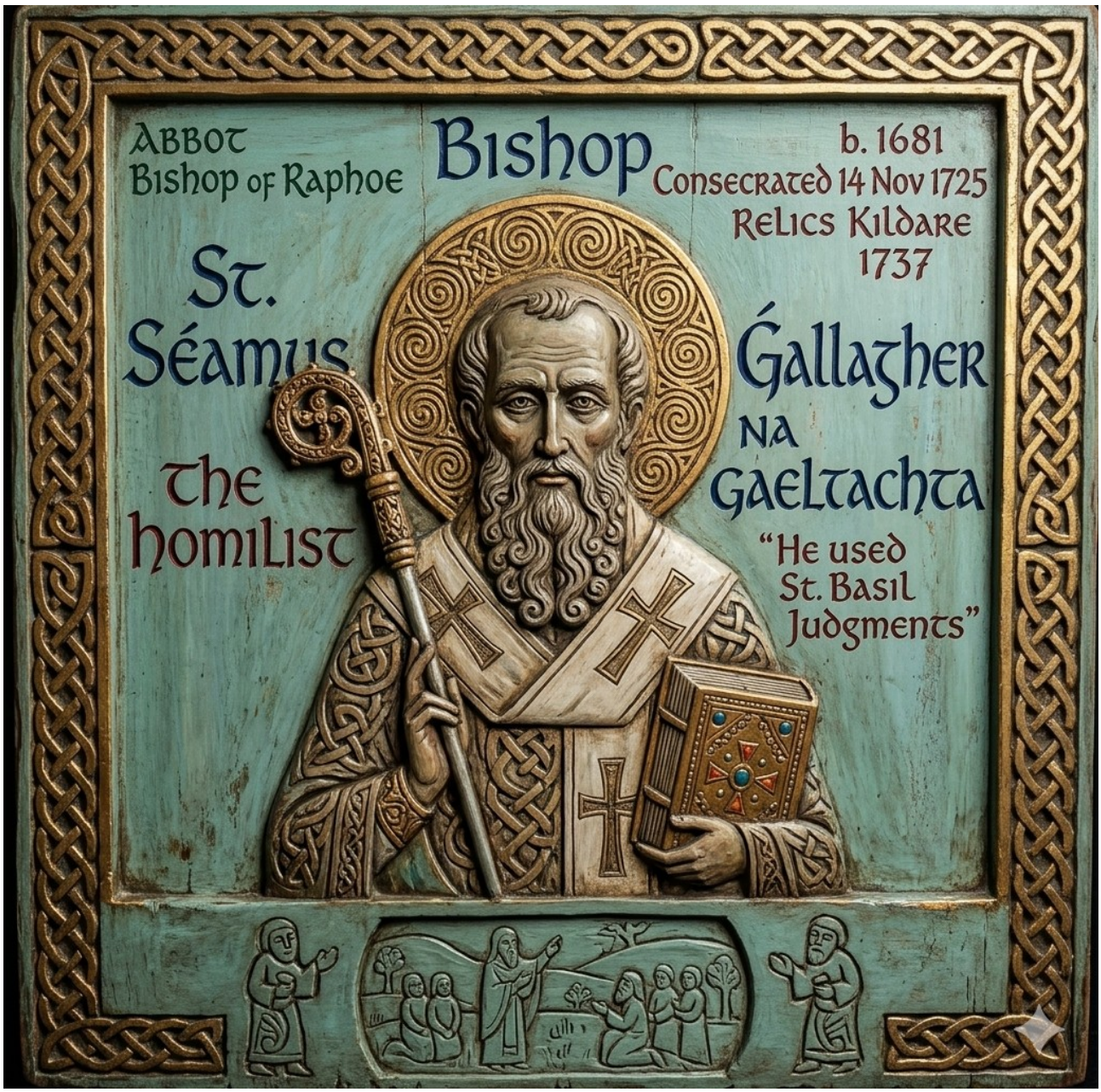
SANCTI MONASTERII FENAGHENSIS CŒTUS
LIBER FENNAG



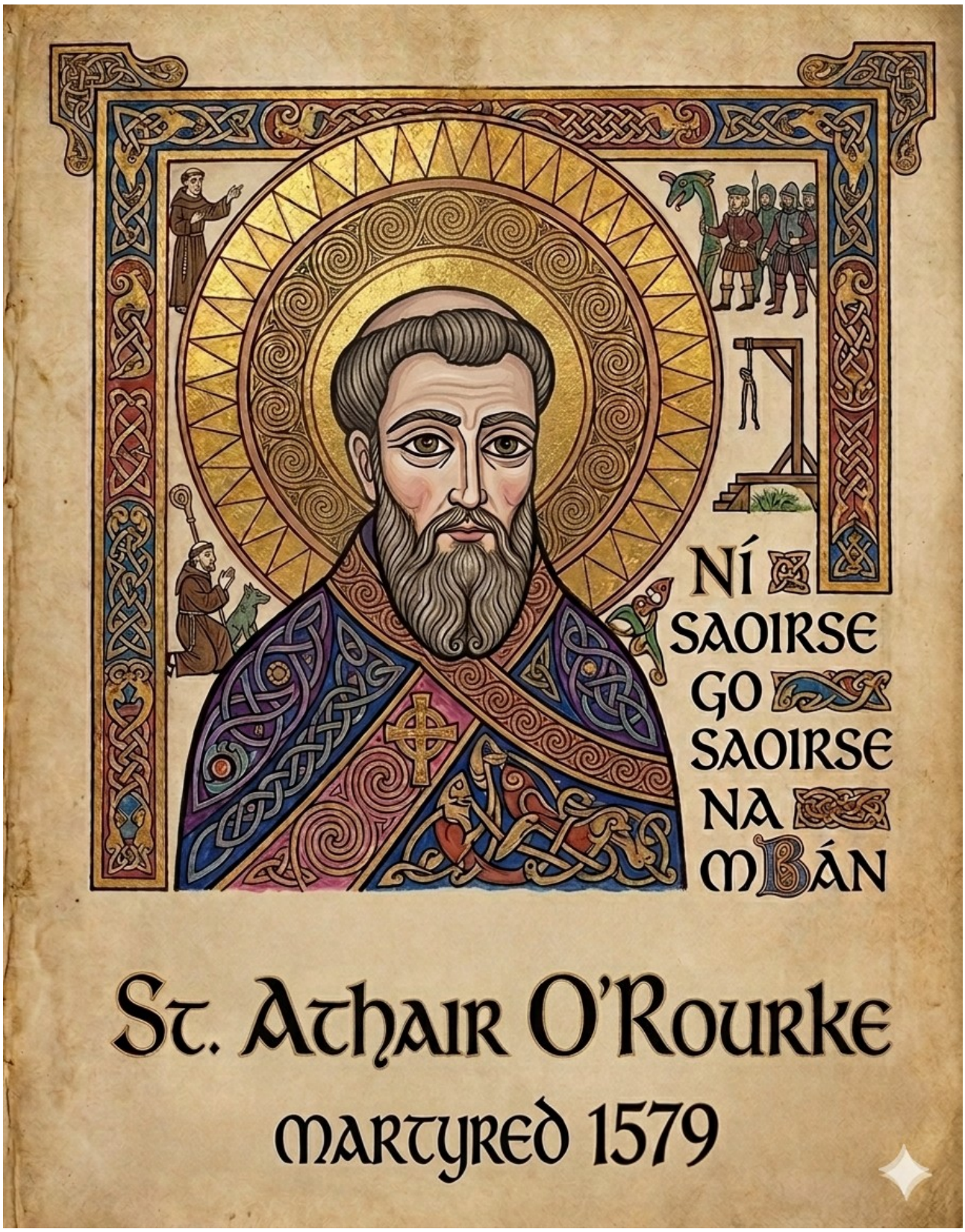
St. Eugene O'Gallagher

Abbot of Newly Refounded Assaroe Abbey

Martyred 1606


ABBOT
Bishop of Raphoe
Bishop
b. 1681
Consecrated 14 Nov 1725
Relics Kildare
1737
St.
Séamus
Ġallagher
na
Gaeltachta
the
homilist
"He used
St. Basil
Judgments"

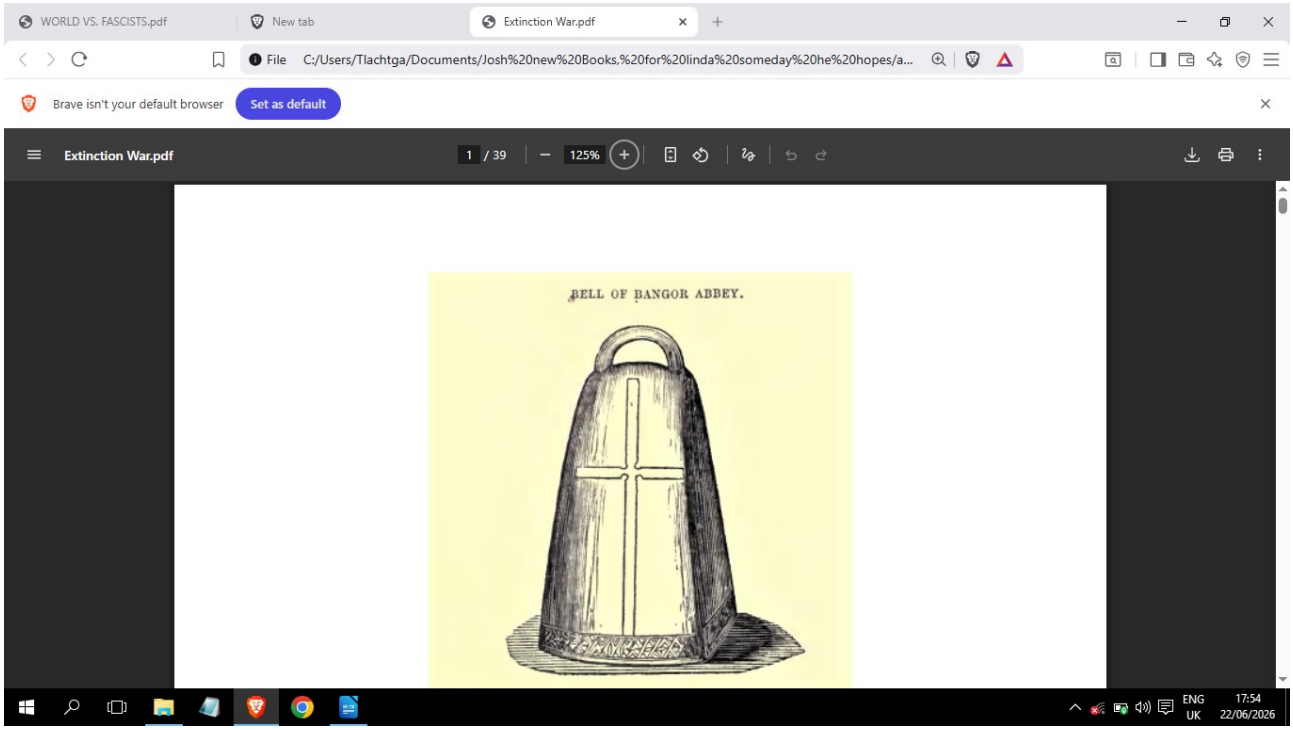
BISHOP MARTYR
St. Réamonn O'Gallagher



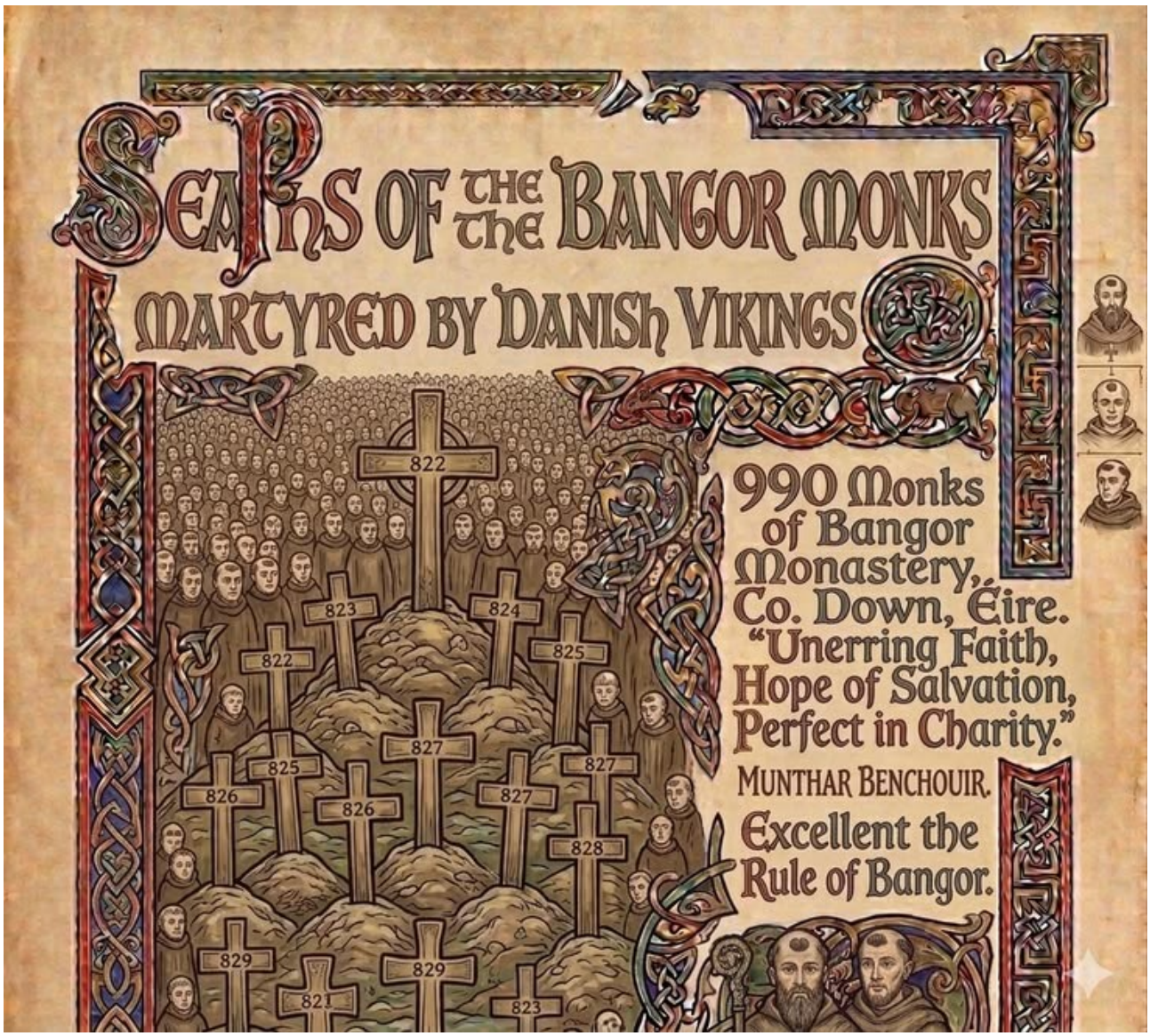
St. Athair O'Rourke

martyred 1579

THE ANTIPHONARY OF BANGOR: A JOURNEY OF FAITH AND RESILIENCE.
THE STORY OF ANTIPHONARY OF BANGOR.
Origin
Preservation
oratories of stone —
ditch
IRISH MONKS OF COMGILLUS (ST. COMGALL)
WRITTEN 11 CENTURIES & A HALF AGO.
St. COLUMBANUS
TO GAUL & ITALY
CONVEYED TO ITALY SOON AFTER WRITTEN.
REMOVED FROM BOBIO.
FREDERIC BORROMEO
C. 10 IN COLLECTION.
MURATORI
MONASTERY OF BANGOR, ULSTER.
MONASTERY OF LUXIEU.
AMBROSIAN LIBRARY, MILAN.
PRINTED BY MURATORI, 1713.
FOUND 60 YEARS AGO IN ABBEY RUINSS, INCISED CROSS.
FOUND 60 YEARS AGO IN ABBEY RUINS
WEIGHT 20LBS 6OZ.
BELL OF BANGOR ABBEY.
FIRST FIFTEEN ABBOTS
1 COMGILLUS,
2. BEOGNOUS
3. BEOGNOUS
4. COCLMBALIS,
5. CRONANUS,
6. CRONANUS,
7 CRONANUS,
8 COLUNANUS
CRONANUS.
CONTAINS IRISH HYMNS & THE "CREAD"
IRISH HYMNS AND CRARAIN".
INTERNAL EVIDENCE OF IRISH.
INTERNAL EVIDENCE OF IRISH ORIGIN.


WORLD VS. FASCISTS.pdf
New tab
Extinction War.pdf
File C:/Users/Tlachtga/Documents/Josh%20new%20Books,%20for%20linda%20someday%20he%20hopes/a...
Brave isn't your default browser
Set as default
Extinction War.pdf
1 / 39
125%
BELL OF BANGOR ABBEY.
ENG
UK
17:54
22/06/2026

DALLÁN
FORGAILL
ARD
OLLAMH
ÉIREANN


SEALS OF THE THE BANGOR MONKS
MARTYRED BY DANISH VIKINGS
822
823
824
822
825
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825
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826
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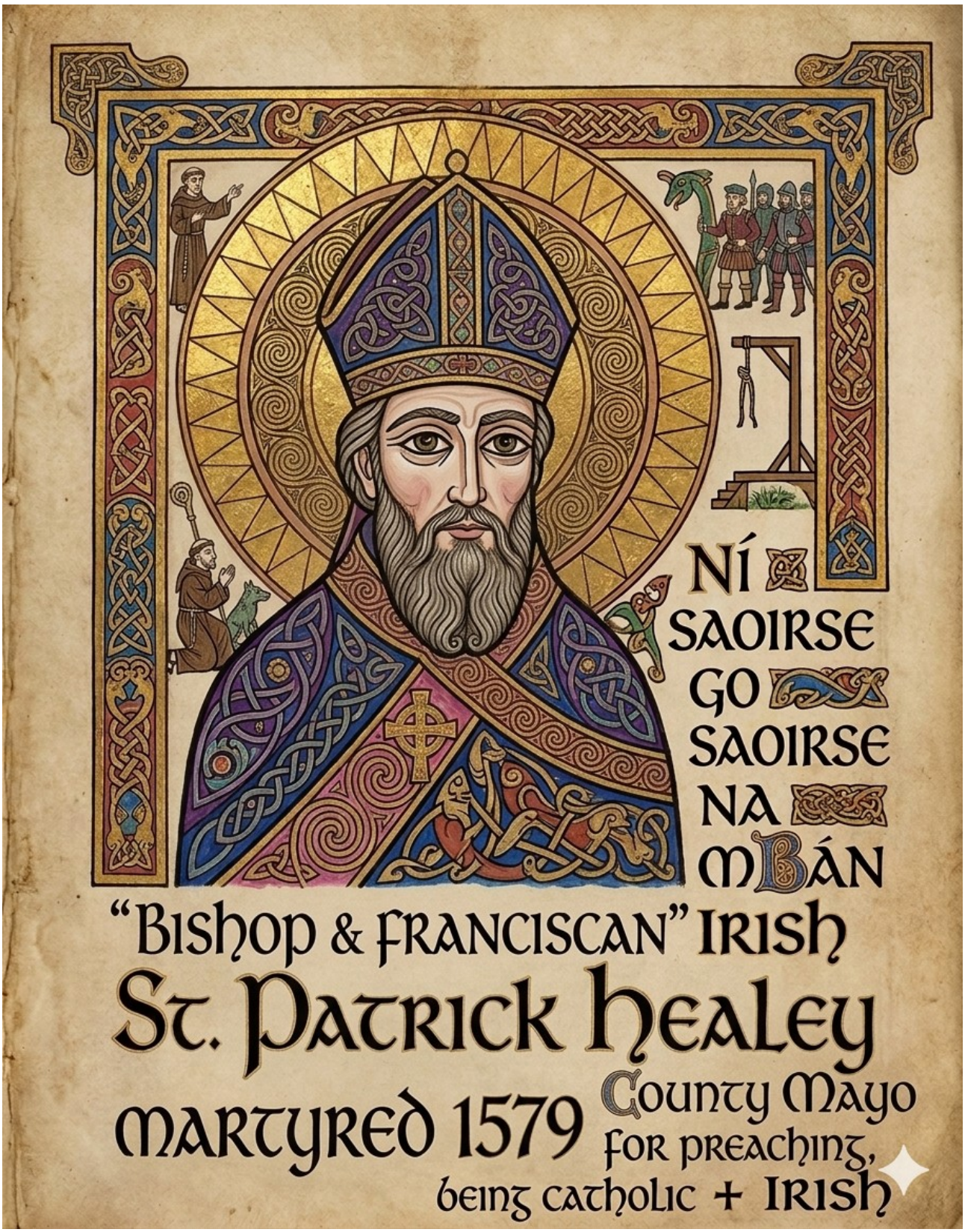
827
828
829
821
829
823
990 Monks of Bangor Monastery, Co. Down, Éire.
"Unerring Faith, Hope of Salvation, Perfect in Charity."
MUNTHAR BENCHOUIR.
Excellent the Rule of Bangor.

St. Comgal of Bangor


Ní saoirse go saoirse na mBán
"Bishop & Franciscan" Irish
St. Patrick Healey
Martyred 1579
County Mayo
for preaching,
being catholic + Irish

INCIPIUNT SYNAXARION
SANCTORUM SEX PATRONI HIBERNIAE
EX MARTYROLOGIO OENGUS CULDEO
ST. OENGUS
CÉILE·DÉ·
IC DÉ
ST.
ST. BRIGID
ST. PATRICK
ST. COLMCILLE
ST. EUNAN
ST. COMGALL OF BANGOR
ST. COLUMBANUS
HAE SUNT SEX LEGIONIS PATRONI HIBERNIAE
CUACHÁN CÁICH SANCTORUM PATRONI HIBERNIAE
- PATRICK, EUNAN, COMGALL, COLUMBANUS, COLMCILLE ET BRIGID -
MULTITUDO ADORANTES ET ORA ET BENEDIC.

INCIPIUNT SYNAXARION SANCTORUM MENSIS FEBRUARII, EX MARTYROLOGIO OENGUS CULDEO

ST. OENGUS

CÉILE DÉ

HAE SUNT LEGION SANCTORUM IN MARTYROLOGIO OENGUS - MENSIS FEBRUARII

CÚACHÁN CÁICH SANCTORUM FEBRUARII,
MULTITÚDO ADORANTES ET ORA ET BENEDIC.

INCIPIUNT SYNAXARION
SANCTORUM MENSIS IUNII,
EX MARTYROLOGIO OENGUS CULDEO
ST. OENGUS
CÉILE·DÉ·
IC DÉ
JUNU
JUNU
ST. CRONAN LISMORE
ST. COLMAN KILCLIEF
ST. 3.
JUNE 2
JUNE 3
JUNE 7
ST. ERNIN
ST. COCCA
ST. COLMAN
ST. CAITHEN
IONA
ST. MAC NISSI
9.
ST. COLUM CILLE
ST. CIARAN
ST. CARGINO
ST. MOLING
ST. SUOBNE
ST. MOCHAOI
ST. RUMOLDUS
HAE SUNT LEGION SANCTORUM IN MARTYROLOGIO OENGUS
CRÚACHÁN CÁICH SANCTORUM IUNII,
MULTITÚDO ADORANTES ET ORA ET BENEDIC.

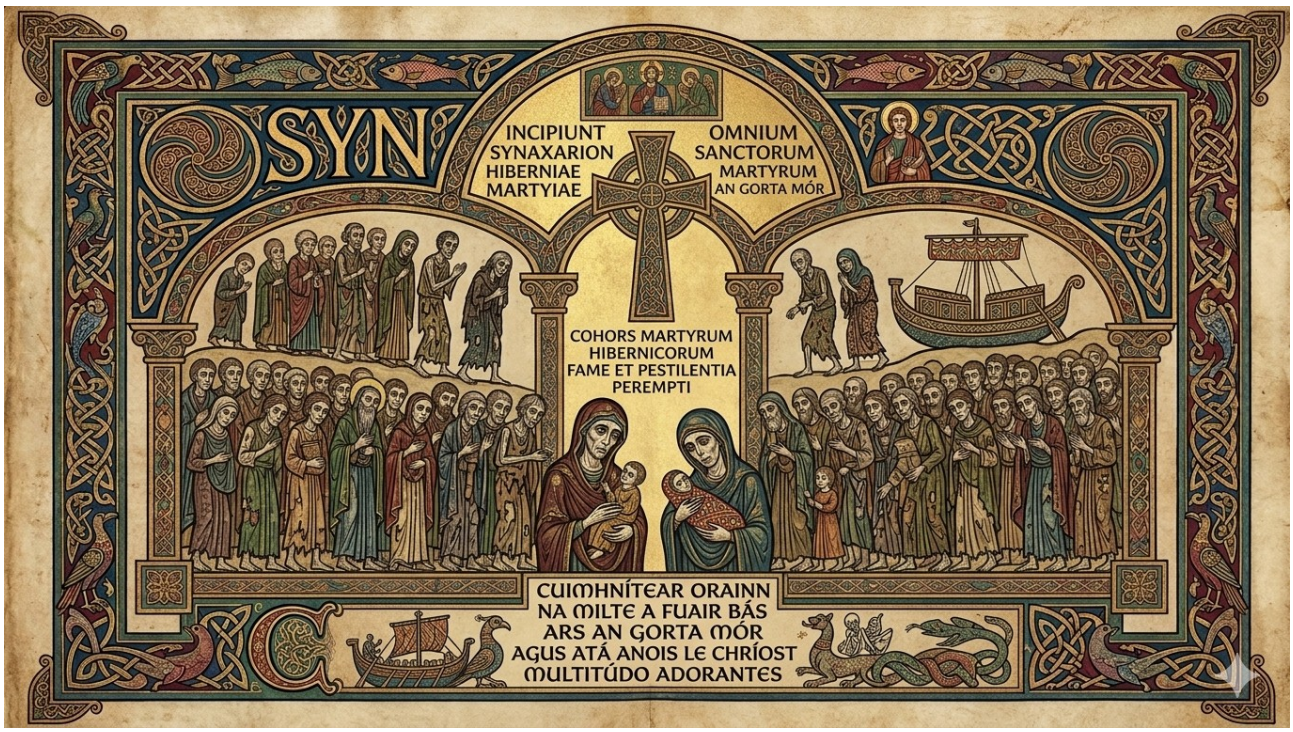
INCIPIUNT SYNAXARION
OMNIUM SANCTORUM HIBERNIÆ
PRAISE THE LORD FOR THE HOLY
HERE BEGINNETH LIVES
OF ALL THE SAINTS OF IRELAND
GENERATION OF THE LAND OF ERIN
ST. PATRICK
ST. KEVIN
ST. COLUMBA
(COLUMCILLE)
ST. BRENDAN
AND THE NUMBER OF THEM IS LEGION,
TO WHOM THE LORD HATH BEEN MERCIFUL

Dallán Forgaill
Ard Ollamh Éireann
Martyrdom:
Beheaded by Danish Vikings at Cell Chóemáin Monastery (Co. Down, Éire).
Unerring Faith, Hope of Salvation, Perfect in Charity.
Commemoration:
Feast Day: 29th Jan.
Munthar Benchouir.
Excellent the Rule of Bangor.

S: GRELLAN
CONNACHT·PRAY·FOR·US

NA MARTAÍ AN DAINGEIN 1793
THE DINGLE MARTYRS 1793
INTERFECTI PROPTER FIDEM:
OMNE ADORANTES ET ORA
KILLED FOR THE FAITH:
EVERYONE ADORING AND PRAY
CUIMHNÍTEAR ORAINN
NA CREIDMHIGH A FUAIR BÁS
SA MHÓRMHARÚ I NDINGEAN
GUAIDH AR ÁR SONAIBH
sites.rootsweb.com/~irlker/dmassacre.html

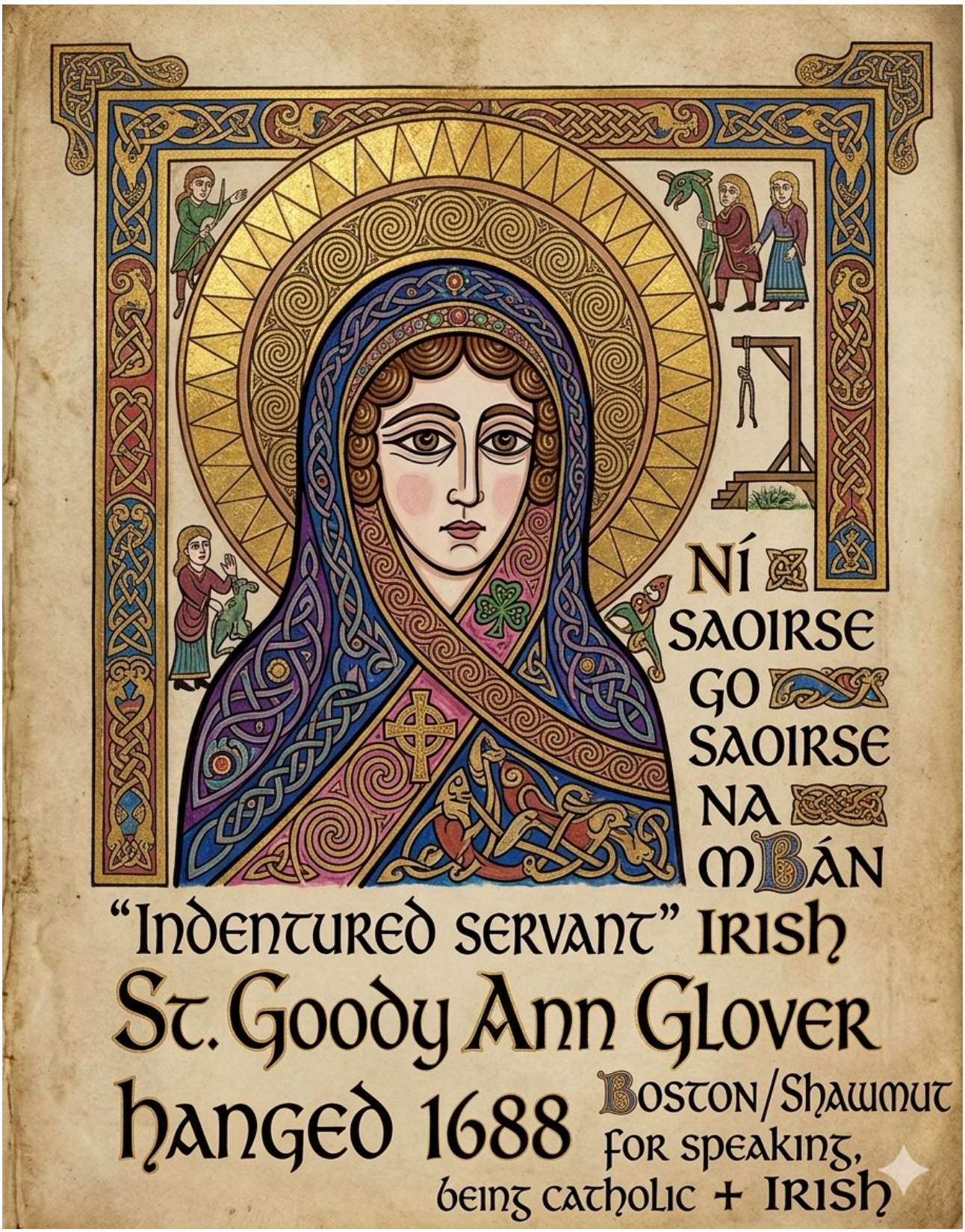
BLIAIN AN ÁIR
NA MARTAÍ ÉIREANNACHA
CUIMHNÍTEAR ORAINN
NA CLANN A FUAIR BÁS
SA GHORTA MÓR
GUAIDH AR ÁR SONAIBH.
FOR THE MILLIONS OF ERIN WHO PERISHED IN THE FAMINE, 1845-1849. MAY THEY REST.


SYN
INCIPIUNT SYNAXARION HIBERNIAE MARTYIAE
OMNIUM SANCTORUM MARTYRUM AN GORTA MÓR
COHORS MARTYRUM HIBERNICORUM FAME ET PESTILENTIA PEREMPTI
CUIMHNÍTEAR ORAINN NA MILTE A FUAIR BÁS ARS AN GORTA MÓR AGUS ATÁ ANOIS LE CHRÍOST MULTITÚDO ADORANTES

INCIPIUNT SYNAXARION MARTYRUM CILL DÁRA:
CILI DÁRA CÉAD AGUS CEATHRACHA AGUS AON OGH
SANCTI ALIAE
SANCTI ALIAE
DIARMAIT
RÍ LAIGHEAN:
INTERFECTOR SANCTARUM
DERMOT
MACMURROUGH:
KING OF LEINSTER
OGHA CILL DÁRA AGUS SISTERI OMNES MARTYRUM
NUNS AND SISTERS OF KILDARE, ALL MARTYRS
CUIMHNÍTEAR ORAINN
NA MILTE A FUAIR BÁS
AG CILL DÁRA
AGUS ATÁ ANOIS LE CHRÍOST
MULTITÚDO ADORANTES
REMEMBER US
THE THOUSANDS WHO DIED
AT KILDARE
AND ARE NOW WITH CHRIST
A MULTITUDE ADORANTES

Nm. Bríd of Kildare
MAP OF IRELAND
MAP OF IRELAND
Nm. Bríd of Kildare

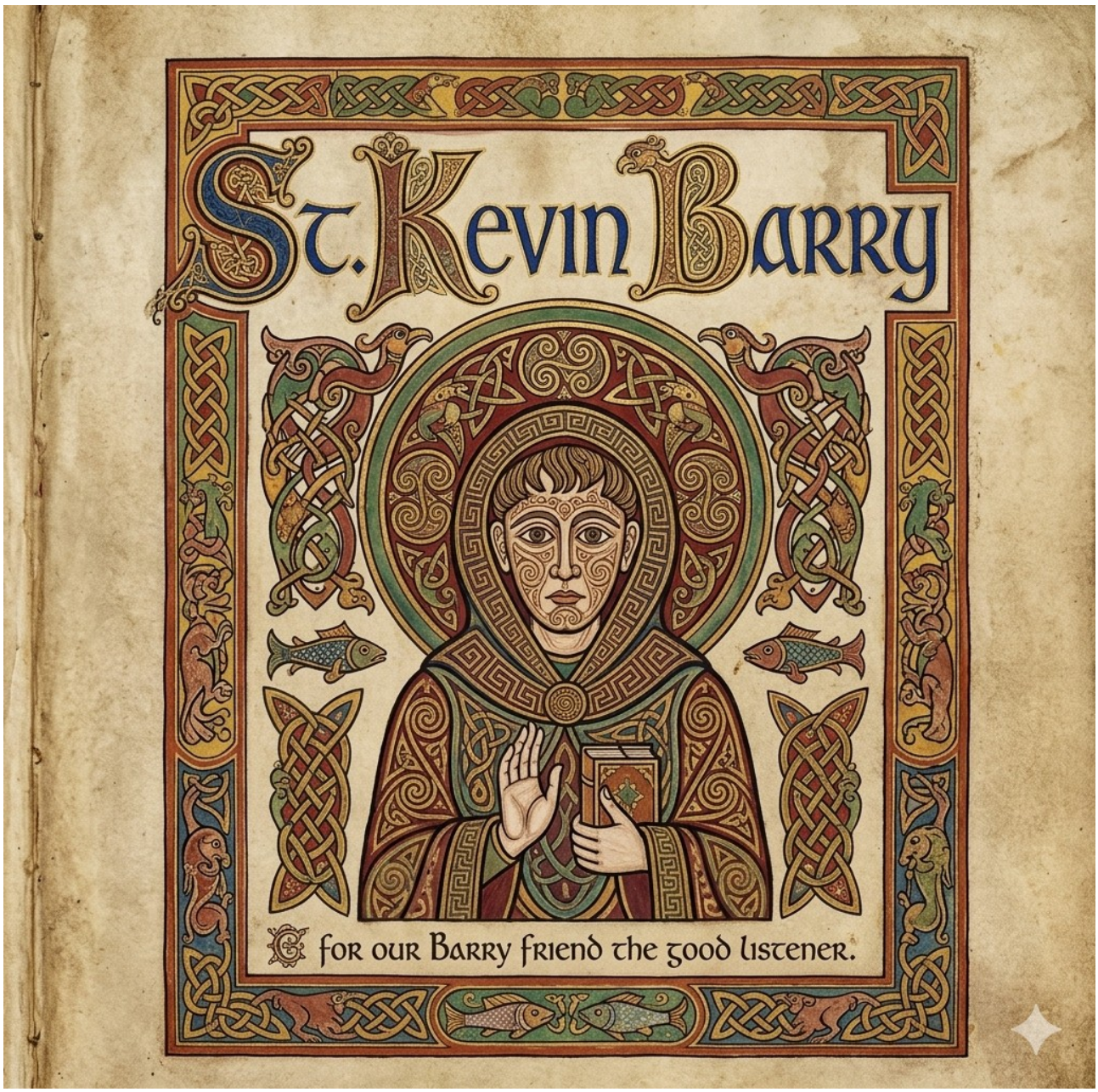
St: Ita
True faith in God
and a pure heart,
A simple life with a Religious Spirit,
Open-handedness inspired by Charity.

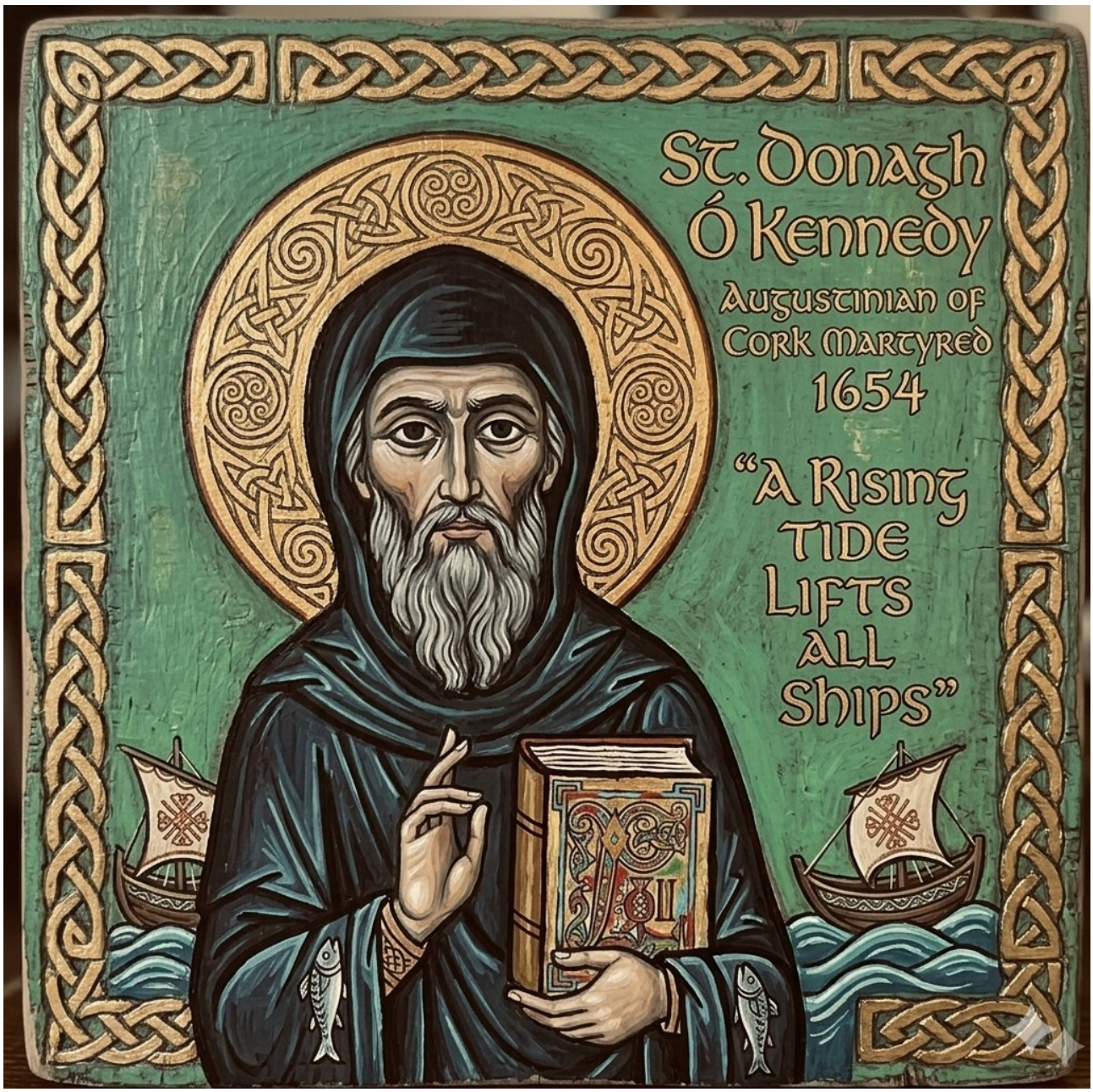

Ní saoirse go saoirse na mBán
"Indentured servant" Irish
St. Goody Ann Glover
hanged 1688
Boston/Shawmut
for speakinz,
beinz catholic + Irish

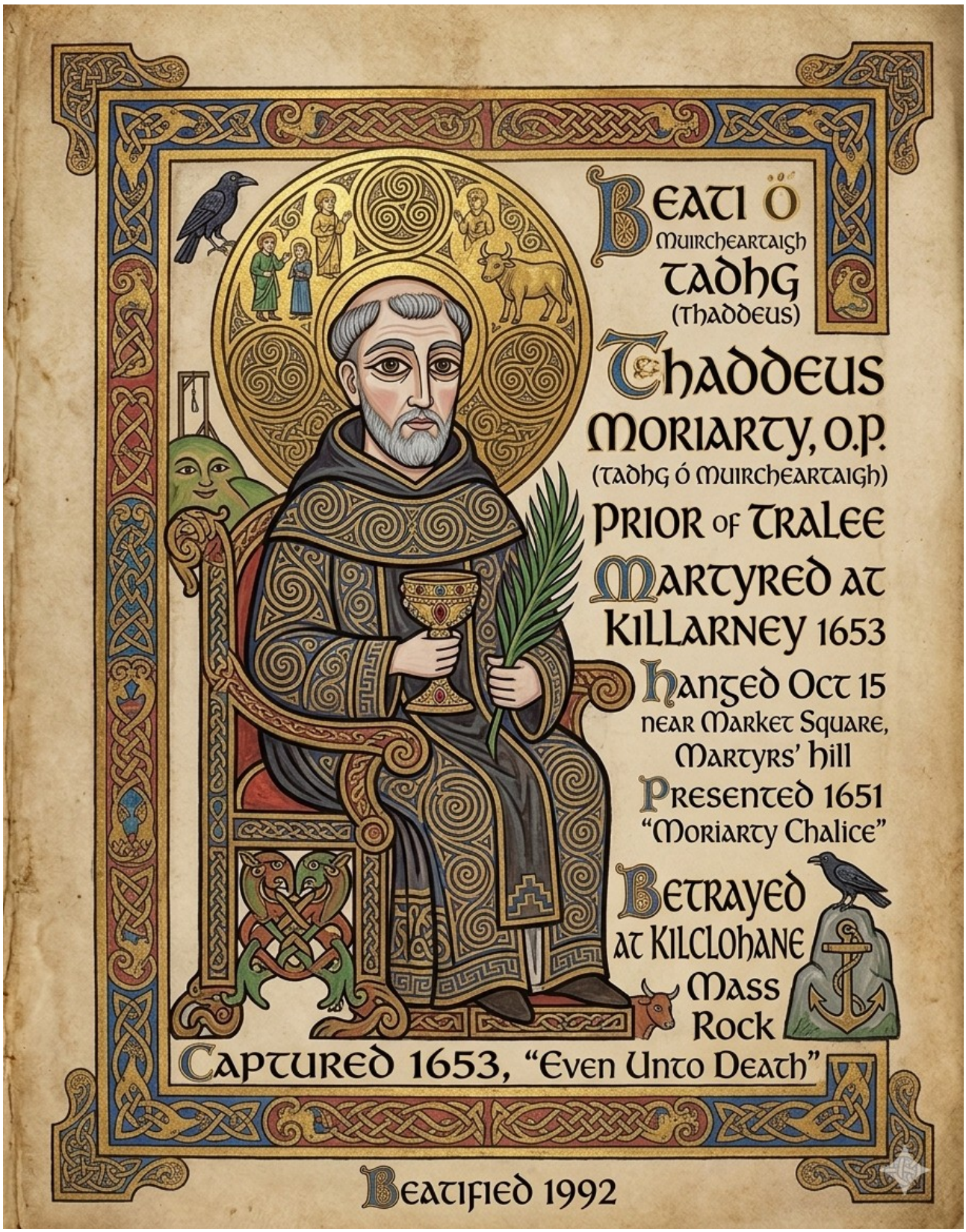
Novena to
Saint Brigid
of Ireland
23rd – 31st January
Feast day 1st February
Novena prayer
O glorious Saint Brigid, patroness of Ireland and Mother of the Churches, protect the Church and preserve the true faith in every Irish heart, at home and abroad. Obtain for us the grace to walk faithfully in the path of Christian perfection during life, and so to secure a holy and happy death, with life everlasting, in your blessed company, through Jesus Christ, our Lord. Amen.
Prayer to St. Brigid, Patroness of Ireland
- 1st February
O God, who gives us joy by the power of the intercession of blessed Brigid the Virgin, graciously grant that we may be assisted by her merits, through Christ our Lord. Amen.
Offer Masses, Adoration and daily Rosary through the intercession of St. Brigid over the 9 days of the novena. St. Brigid protect Ireland. Mary Queen of the Gael, pray for us.
An Teaghlach Naofa (The Holy Family)

Roscommon
Dominican
6 Kelly
Turris
Fortis
mihi
Deus.
BROTHER
St. Bernard
O'KELLY
HANGED
1653

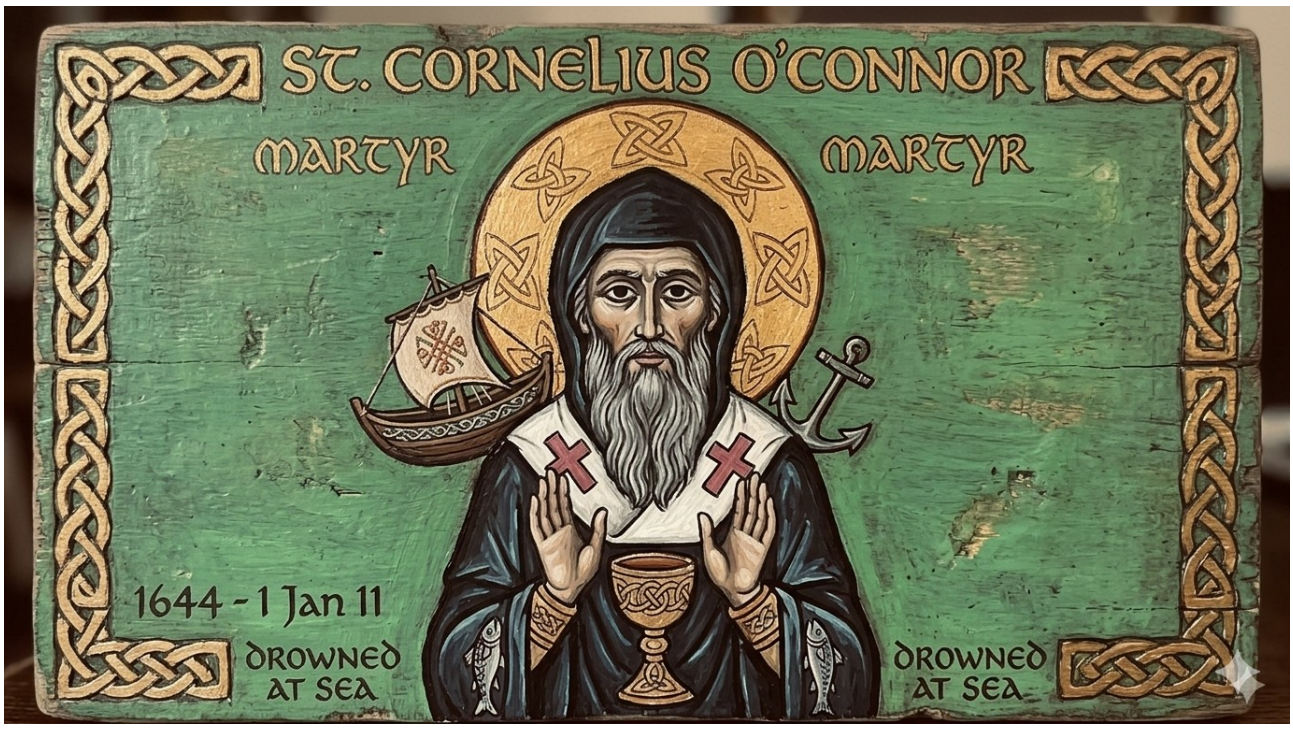
St. Terence
Albert
O'Brien
Bishop of
Emly
hanged
1651 AD


St. Kevin Barry
for our Barry friend the good listener.


St. Donagh
Ó Kennedy
Augustinian of
Cork Martyred
1654
"A Rising
Tide
Lifts
All
Ships"

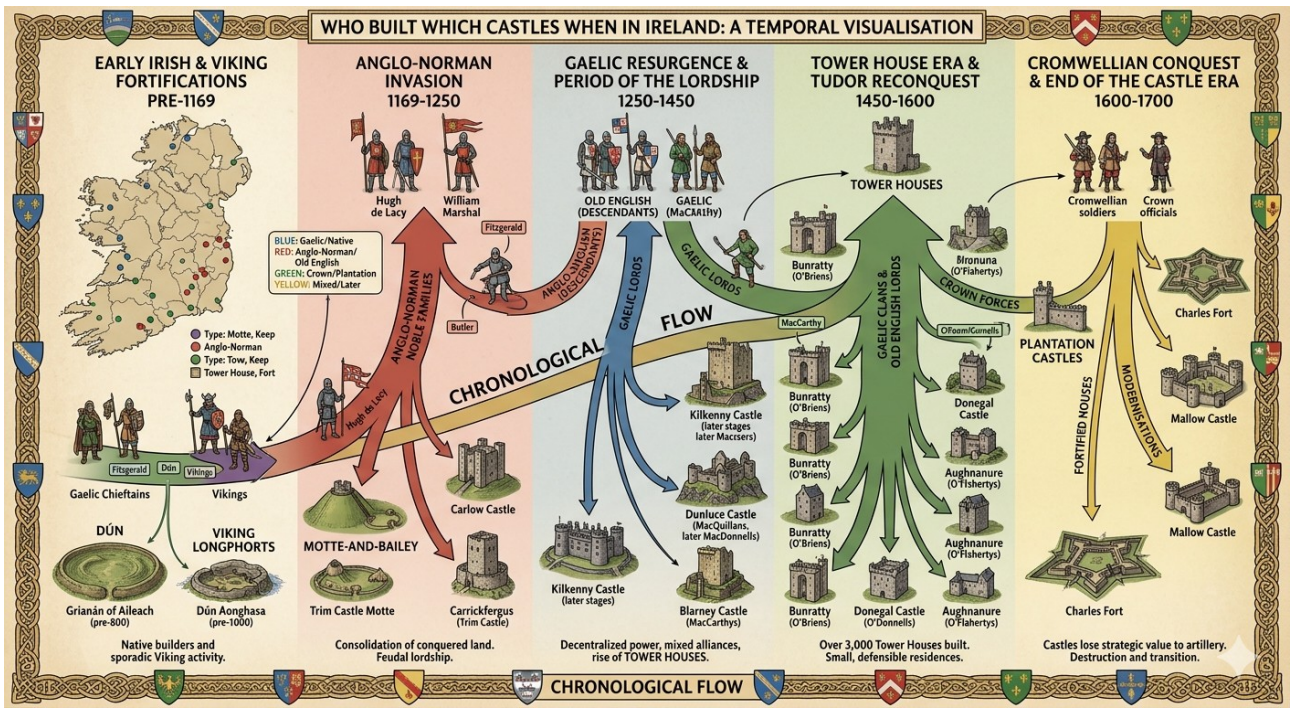

Beati Ó Muircheartaigh
Tadhg (Thaddeus)
Thaddeus Moriarty, O.P.
(Tadhg Ó Muircheartaigh)
Prior of Tralee
Martyred at Killarney 1653
Hanged Oct 15
near Market Square,
Martyrs' Hill
Presented 1651
"Moriarty Chalice"
Betrayed at Kilclohane Mass Rock
Captured 1653, "Even Unto Death"
Beatified 1992

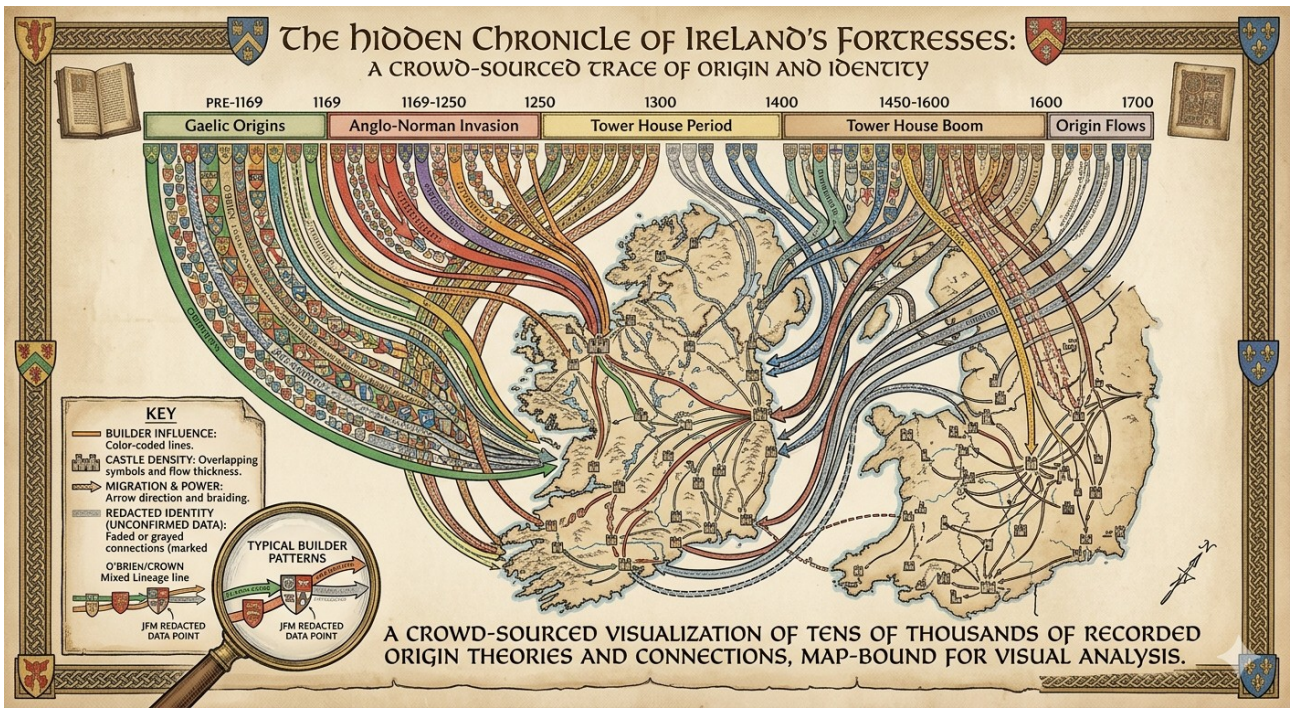
St. Patrick Ó Brady
Martyred 1540 AD.
Prior of
Monaghan
Franciscans.

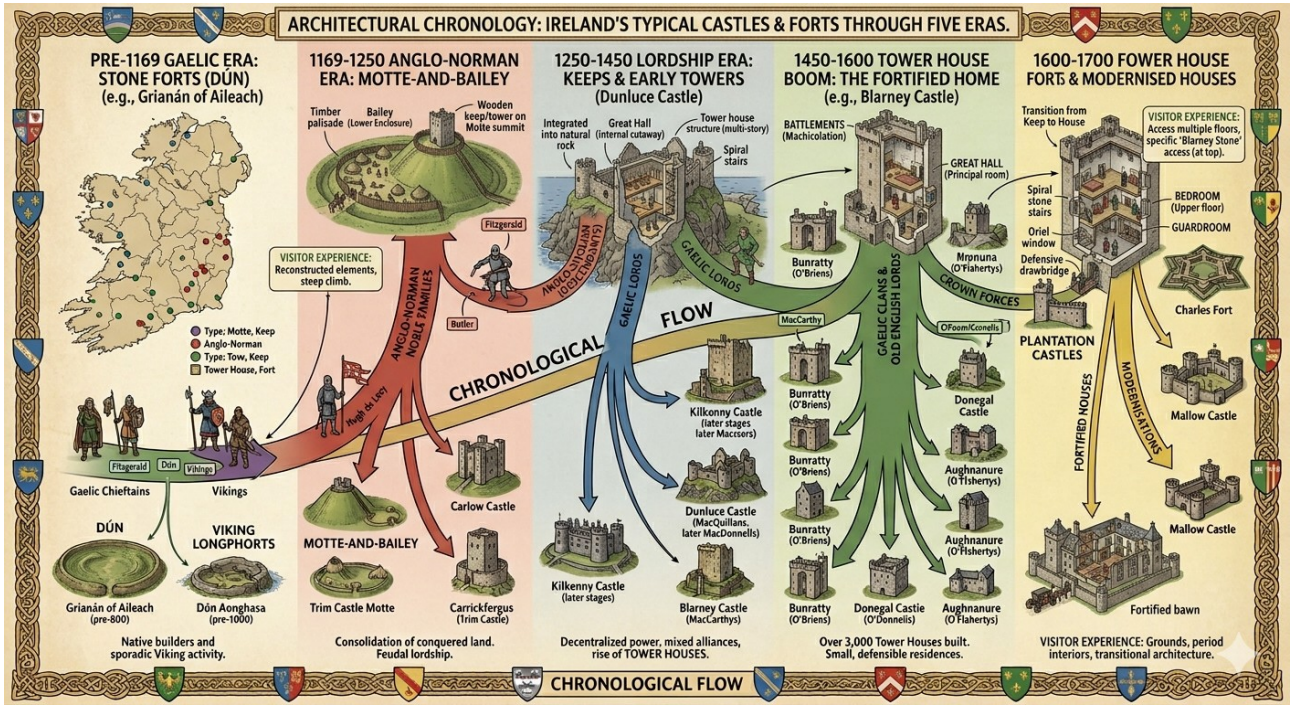

ST. CORNELIUS O'CONNOR
MARTYR
MARTYR
1644 - 1 Jan 11
DROWNED AT SEA
DROWNED AT SEA

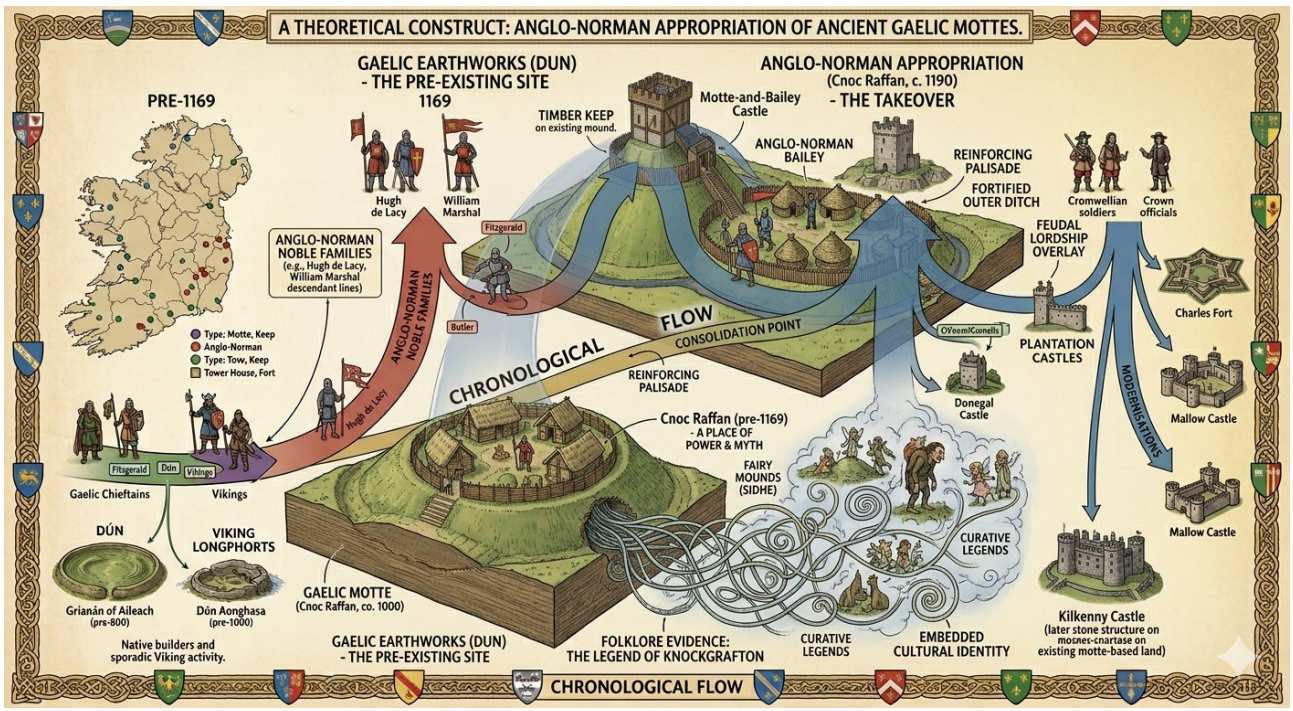
Nm.
Fionncúa
of Fir maige
Féne First
Nation

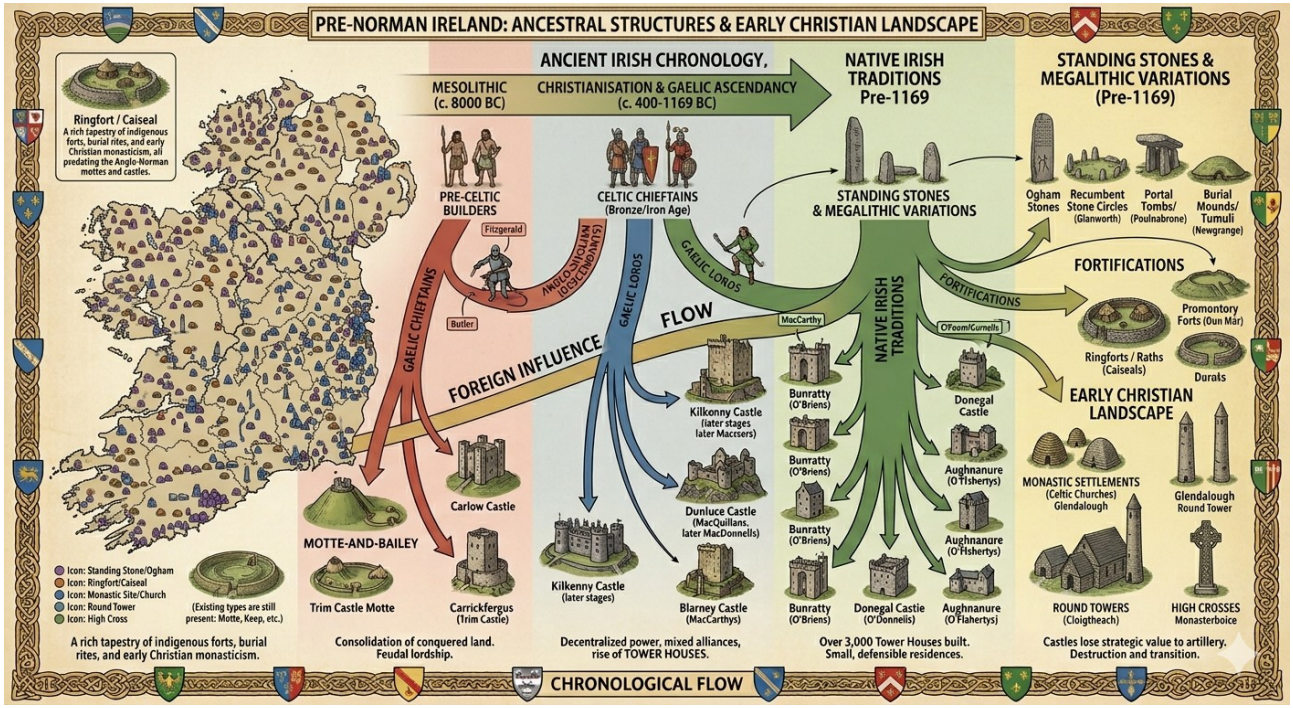
SANCTI CELTICI DE BOBBIO ITALIA
ቅዱሳን ከሴልቱክ ወገን በቦቢዮ ኤጣልያ
SANCTI CELTICI DE BOBBIO ITALIA
ቅዱስ ኮለምባኑስ
S. COLUMBANVS
ቅዱስ አታላ
S. ATTALA
ቅዱስ ብርቱልፍ
S. BERTULF
VITA COLUMBANI
ቅዱስ ባርቦሌኑስ
S. BARBOLENVS
ቅዱስ ባውዳካሪዎስ
S. BAVDACARIVS
ቅዱስ ዮናስ
S. JONAS BIOGRAPHER
ቅዱስ ብላዱልፍ
S. BLADVLF
ቅዱስ ኩሚያኑስ
CUMIANVS


WHO BUILT WHICH CASTLES WHEN IN IRELAND: A TEMPORAL VISUALISATION
EARLY IRISH & VIKING FORTIFICATIONS PRE-1169
ANGLO-NORMAN INVASION 1169-1250
GAELIC RESURGENCE & PERIOD OF THE LORDSHIP 1250-1450
TOWER HOUSE ERA & TUDOR RECONQUEST 1450-1600
CROMWELLIAN CONQUEST & END OF THE CASTLE ERA 1600-1700
BLUE: Gaelic/Native
RED: Anglo-Norman/ Old English
GREEN: Crown/Plantation
YELLOW: Mixed/Later
Type: Motte, Keep
Anglo-Norman
Type: Tow, Keep
Tower House, Fort
CHRONOLOGICAL FLOW
Gaelic Chieftains
Vikings
Fitzgerald
Dún
Vikings
DÚN
VIKING LONGPHORTS
Grianán of Aileach (pre-800)
Dún Aonghasa (pre-1000)
Native builders and sporadic Viking activity.
Hugh de Lacy
William Marshal
Fitzgerald
Butler
ANGLO-NORMAN NOBLE FAMILIES
Hugh de Lacy
MOTTE-AND-BAILEY
Trim Castle Motte
Carlow Castle
Carrickfergus (Trim Castle)
Consolidation of conquered land. Feudal lordship.
OLD ENGLISH (DESCENDANTS)
GAELIC (MacCARTHY)
ANGLO-NORMAN (DESCENDANTS)
GAELIC LORDS
Kilkenny Castle (later stages)
Kilkenny Castle (later stages later Macisers)
Dunluce Castle (MacQuillans, later MacDonnells)
Blarney Castle (MacCarthys)
Decentralized power, mixed alliances, rise of TOWER HOUSES.
TOWER HOUSES
GAELIC LORDS
MacCarthy
GAELIC CLANS & OLD ENGLISH LORDS
Bunratty (O'Briens)
Bunratty (O'Briens)
Bunratty (O'Briens)
Bunratty (O'Briens)
Bunratty (O'Briens)
Donegal Castle (O'Donnells)
Bronuna (O'Flahertys)
CROWN FORCES
O'Foorn/Gurnells
Donegal Castle
Aughnanure (O'Flahertys)
Aughnanure (O'Flahertys)
Aughnanure (O'Flahertys)
Over 3,000 Tower Houses built. Small, defensible residences.
Cromwellian soldiers
Crown officials
PLANTATION CASTLES
FORTIFIED HOUSES
MODERNISATIONS
Charles Fort
Mallow Castle
Mallow Castle
Charles Fort
Castles lose strategic value to artillery. Destruction and transition.
CHRONOLOGICAL FLOW

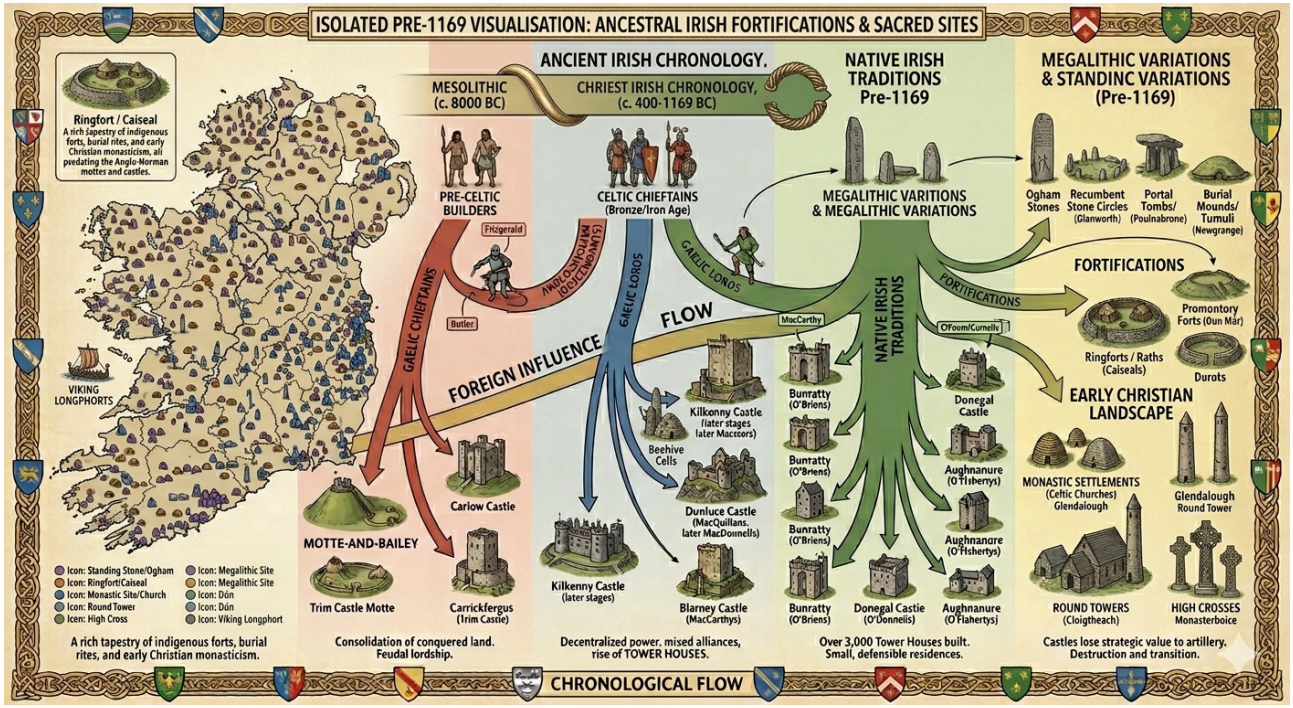

The Hidden Chronicle of Ireland's Fortresses:
A Crowd-Sourced Trace of Origin and Identity
PRE-1169
1169
1169-1250
1250
1300
1400
1450-1600
1600
1700
Gaelic Origins
Anglo-Norman Invasion
Tower House Period
Tower House Boom
Origin Flows
KEY
BUILDER INFLUENCE: Color-coded lines.
CASTLE DENSITY: Overlapping symbols and flow thickness.
MIGRATION & POWER: Arrow direction and braiding.
REDACTED IDENTITY (UNCONFIRMED DATA): Faded or grayed connections (marked
O'BRIEN/CROWN Mixed Lineage line
JFM REDACTED DATA POINT
TYPICAL BUILDER PATTERNS
JFM REDACTED DATA POINT
A CROWD-SOURCED VISUALIZATION OF TENS OF THOUSANDS OF RECORDED ORIGIN THEORIES AND CONNECTIONS, MAP-BOUND FOR VISUAL ANALYSIS.


ARCHITECTURAL CHRONOLOGY: IRELAND'S TYPICAL CASTLES & FORTS THROUGH FIVE ERAS.
PRE-1169 GAELIC ERA: STONE FORTS (DÚN) (e.g., Grianán of Aileach)
1169-1250 ANGLO-NORMAN ERA: MOTTE-AND-BAILEY
1250-1450 LORDSHIP ERA: KEEPS & EARLY TOWERS (Dunluce Castle)
1450-1600 TOWER HOUSE BOOM: THE FORTIFIED HOME (e.g., Blarney Castle)
1600-1700 FOWER HOUSE FORTS & MODERNISED HOUSES
Type: Motte, Keep
Anglo-Norman
Type: Tow, Keep
Tower House, Fort
Gaelic Chieftains
Vikings
DÚN
VIKING LONGPHORTS
Grianán of Aileach (pre-800)
Dún Aonghasa (pre-1000)
Native builders and sporadic Viking activity.
Timber palisade
Bailey (Lower Enclosure)
Wooden keep/tower on Motte summit
VISITOR EXPERIENCE: Reconstructed elements, steep climb.
Fitzgersld
Butler
Hugh de Lacy
ANGLO-NORMAN NOBLE FAMILIES
CHRONOLOGICAL FLOW
MOTTE-AND-BAILEY
Carlow Castle
Trim Castle Motte
Carrickfergus (Trim Castle)
Consolidation of conquered land. Feudal lordship.
Integrated into natural rock
Great Hall (internal cutaway)
Tower house structure (multi-story)
Spiral stairs
GAELIC LORDS
Kilkonny Castle (later stages later Maccsors)
Dunluce Castle (MacQuillans. later MacDonnells)
Kilkenny Castle (later stages)
Blarney Castle (MacCarthys)
Decentralized power, mixed alliances, rise of TOWER HOUSES.
BATTLEMENTS (Machicolation)
GREAT HALL (Principal room)
Bunratty (O'Briens)
Mrpnuna (O'Flahertys)
GAELIC CLANS & OLD ENGLISH LORDS
CROWN FORCES
MacCarthy
OFoom/Cconells
Donegal Castle
Aughnanure (O'Flshertys)
Donegal Castle (O'Donnells)
Over 3,000 Tower Houses built. Small, defensible residences.
Transition from Keep to House
VISITOR EXPERIENCE: Access multiple floors, specific 'Blarney Stone' access (at top).
Spiral stone stairs
Oriel window
Defensive drawbridge
BEDROOM (Upper floor)
GUARDROOM
PLANTATION CASTLES
Charles Fort
Mallow Castle
FORTIFIED HOUSES
MODERNISATIONS
Fortified bawn
VISITOR EXPERIENCE: Grounds, period interiors, transitional architecture.
CHRONOLOGICAL FLOW


A THEORETICAL CONSTRUCT: ANGLO-NORMAN APPROPRIATION OF ANCIENT GAELIC MOTTES.
PRE-1169
GAELIC EARTHWORKS (DUN) - THE PRE-EXISTING SITE
1169
ANGLO-NORMAN APPROPRIATION
(Cnoc Raffan, c. 1190)
- THE TAKEOVER
Hugh de Lacy
William Marshal
TIMBER KEEP
on existing mound.
Motte-and-Bailey Castle
ANGLO-NORMAN BAILEY
REINFORCING PALISADE
FORTIFIED OUTER DITCH
Cromwellian soldiers
Crown officials
FEUDAL LORDSHIP OVERLAY
Charles Fort
Mallow Castle
Mallow Castle
Kilkenny Castle
(later stone structure on mosnet-chartase on existing motte-based land)
PLANTATION CASTLES
MODERNISATIONS
Donegal Castle
O'Connell
ANGLO-NORMAN NOBLE FAMILIES
(e.g., Hugh de Lacy, William Marshal descendant lines)
Fitzgerald
Butler
ANGLO-NORMAN NOBLE FAMILIES
Hugh de Lacy
CONSOLIDATION POINT
REINFORCING PALISADE
CHRONOLOGICAL FLOW
Type: Motte, Keep
Anglo-Norman
Type: Tow, Keep
Tower House, Fort
Fitzgerald
Dún
Vikings
Gaelic Chieftains
Vikings
Cnoc Raffan (pre-1169)
- A PLACE OF POWER & MYTH
FAIRY MOUNDS (SIDHE)
CURATIVE LEGENDS
DÚN
VIKING LONGPHORTS
Grianán of Aileach
(prs-800)
Dún Aonghasa
(pre-1000)
Native builders and sporadic Viking activity.
GAELIC MOTTE
(Cnoc Raffan, co. 1000)
GAELIC EARTHWORKS (DUN) - THE PRE-EXISTING SITE
FOLKLORE EVIDENCE: THE LEGEND OF KNOCKGRAFTON
CURATIVE LEGENDS
EMBEDDED CULTURAL IDENTITY
CHRONOLOGICAL FLOW


PRE-NORMAN IRELAND: ANCESTRAL STRUCTURES & EARLY CHRISTIAN LANDSCAPE
ANCIENT IRISH CHRONOLOGY,
MESOLITHIC (c. 8000 BC)
CHRISTIANISATION & GAELIC ASCENDANCY (c. 400-1169 BC)
NATIVE IRISH TRADITIONS Pre-1169
STANDING STONES & MEGALITHIC VARIATIONS (Pre-1169)
Ringfort / Caiseal
A rich tapestry of indigenous forts, burial rites, and early Christian monasticism, all predating the Anglo-Norman mottes and castles.
PRE-CELTIC BUILDERS
CELTIC CHIEFTAINS (Bronze/Iron Age)
STANDING STONES & MEGALITHIC VARIATIONS
Ogham Stones
Recumbent Stone Circles (Glanworth)
Portal Tombs/ (Poulnabrone)
Burial Mounds/ Tumuli (Newgrange)
FORTIFICATIONS
Promontory Forts (Oun Mar)
Ringforts / Raths (Caiseals)
Durats
EARLY CHRISTIAN LANDSCAPE
MONASTIC SETTLEMENTS (Celtic Churches) Glendalough
Glendalough Round Tower
ROUND TOWERS (Cloigtheach)
HIGH CROSSES Monasterboice
Fitzgerald
Butler
GAELIC CHIEFTAINS
GAELIC LORDS
GAELIC LORDS
FLOW
FOREIGN INFLUENCE
NATIVE IRISH TRADITIONS
FORTIFICATIONS
MacCarthy
O'Foom/Curnells
Kilkonny Castle (later stages later Macsers)
Dunluce Castle (MacQuillans, later MacDonnells)
Blarney Castle (MacCarthys)
Kilkenny Castle (later stages)
Carlow Castle
Carrickfergus (Trim Castle)
MOTTE-AND-BAILEY
Trim Castle Motte
Bunratty (O'Briens)
Bunratty (O'Briens)
Bunratty (O'Briens)
Bunratty (O'Briens)
Donegal Castle
Donegal Castle (O'Donnells)
Aughnanure (O'Flahertys)
Aughnanure (O'Flahertys)
Aughnanure (O'Flahertys)
Icon: Standing Stone/Ogham
Icon: Ringfort/Caiseal
Icon: Monastic Site/Church
Icon: Round Tower
Icon: High Cross
(Existing types are still present: Motte, Keep, etc.)
A rich tapestry of indigenous forts, burial rites, and early Christian monasticism.
Consolidation of conquered land. Feudal lordship.
Decentralized power, mixed alliances, rise of TOWER HOUSES.
Over 3,000 Tower Houses built. Small, defensible residences.
Castles lose strategic value to artillery. Destruction and transition.
CHRONOLOGICAL FLOW

NATIVE IRISH TRADITIONS: PRE-1169 EARLY CHRISTIAN LANDSCAPE
ANCIENT IRISH CHRONOLOGY
MESOLITHIC (c. 8000 BC)
CHRIEST IRISH CHRONOLOGY (c. 400-1169 BC)
NATIVE IRISH TRADITIONS Pre-1169
ROUND TOWERS (Cloigtheach)
Indigenous towers for defense, storage, and signal, unique to Irish monastic sites.
Round Tower
PRE-CELTIC BUILDERS
CELTIC CHIEFTAINS (Bronze/Iron Age)
MEGALITHIC VARITIONS & MEGALITHIC VARIATIONS
HIGH CROSSES
Elaborate carved stone crosses, serving as educational monuments and boundary markers.
Fitzgerald
Butler
GAELIC CHIEFTAINS
GAELIC LORDS
GAELIC LORDS
FLOW
FORTIFICATIONS
FOREIGN INFLUENCE
MacCarthy
OFoom/Cumeliv
VIKING LONGPHORTS
Kilkonny Castle (later stages later Macsors)
Beehive Cells
Bunratty (O'Brions)
Buntatty (O'Briens)
Bunratty (O'Briens)
Bunratty (O'Briens)
Donegal Castle
Aughnanure (O'Flaherys)
Aughnanore (O'Fichertys)
Aughnanure (O'Flaherys)
MONASTIC SETTLEMENTS (Celtic Churches)
MONASTIC SETTLEMENTS (Celtic Churches) Glendaiough
Glendalough Round Tower
Cariow Castle
Dunluce Castle (MacQuillans, later MacDonnells)
MOTTE-AND-BAILEY
Trim Castle Motte
Carrickfergus (Trim Castle)
Kilkenny Castle (later stages)
Blarney Castle (MacCarthys)
Donegal Castle (O'Donnells)
ROUND TOWERS (Cloigtheach)
HIGH CROSSES Monasterboice
Icon: Monastic Site/Church
Icon: Round Tower
Icon: High Cross
(Example Sites: Glendalough, Clonmacnoise, Skellig Michael, Monasterboice)
Consolidation of conquered land. Feudal lordship.
Over 3,000 Tower Houses built. Small, defensible residences.
Early church structures with unique 'beehive' cell layouts and multi-stage stone construction.
NATIVE IRISH TRADITIONS: PRE-1169
MONASTIC CULTURE


ISOLATED PRE-1169 VISUALISATION: ANCESTRAL IRISH FORTIFICATIONS & SACRED SITES
Ringfort / Caiseal
A rich tapestry of indigenous forts, burial rites, and early Christian monasticism, all predating the Anglo-Norman motter and castles.
VIKING LONGPHORTS
ANCIENT IRISH CHRONOLOGY.
MESOLITHIC (c. 8000 BC)
CHRIEST IRISH CHRONOLOGY, (c. 400-1169 BC)
NATIVE IRISH TRADITIONS Pre-1169
MEGALITHIC VARIATIONS & STANDINC VARIATIONS (Pre-1169)
PRE-CELTIC BUILDERS
CELTIC CHIEFTAINS (Bronze/Iron Age)
MEGALITHIC VARITIONS & MEGALITHIC VARIATIONS
Ogham Stones
Recumbent Stone Circles (Glanworth)
Portal Tombs/ (Poulnabrone)
Burial Mounds/ Tumuli (Newgrange)
FORTIFICATIONS
Promontory Forts (Oun Mar)
Ringforts / Raths (Caiseals)
Durots
EARLY CHRISTIAN LANDSCAPE
MONASTIC SETTLEMENTS (Celtic Churches) Glendalough
Glendalough Round Tower
ROUND TOWERS (Cloigtheach)
HIGH CROSSES Monasterboice
Fitzgerald
Butler
GAELIC CHIEFTAINS
GAELIC LORDS
GAELIC LORDS
FOREIGN INFLUENCE
FLOW
NATIVE IRISH TRADITIONS
MacCarthy
O'Foom/Curnells
Kilkonny Castle (later stages later Macteors)
Beehive Cells
Dunluce Castle (MacQuillans. later MacDonnells)
Blarney Castle (MacCarthys)
Kilkenny Castle (later stages)
Carlow Castle
MOTTE-AND-BAILEY
Trim Castle Motte
Carrickfergus (Irim Castle)
Bunratty (O'Briens)
Donegal Castle
Aughnanure (O'Flaherys)
Donegal Castle (O'Donnells)
Icon: Standing Stone/Ogham
Icon: Ringfort/Caiseal
Icon: Monastic Site/Church
Icon: Round Tower
Icon: High Cross
Icon: Megalithic Site
Icon: Megalithic Site
Icon: Dún
Icon: Dún
Icon: Viking Longphort
A rich tapestry of indigenous forts, burial rites, and early Christian monasticism.
Consolidation of conquered land. Feudal lordship.
Decentralized power, mixed alliances, rise of TOWER HOUSES.
Over 3,000 Tower Houses built. Small, defensible residences.
Castles lose strategic value to artillery. Destruction and transition.
CHRONOLOGICAL FLOW

MONASTICON HIBERNICUM: THE ARCHDALL LEGACY
(A CROWD-SOURCED TRACE)

PRE-1169 EARLY CHRISTIAN LANDSCAPE

5th

6th

9th

12th

17th

ARCHDALL'S WORK (1786): Crowd-Sourced over Decades

CHRONOLOGICAL FLOW OF CITATIONS

ARCHDALL'S WORK (1786): over Decades

18TH CENTURY REDACTION

NATIVE IRISH TRADITIONS

ROUND TOWERS (Cloigtheach)

HIGH CROSSES

MONASTIC SETTLEMENTS

Conaamma (p. 235)

Eleseerland (p. 237)

Barhethest (p. 230)

Clonmacnoise (p. 235)

Bepucrilo

Castle

Glendalough (p. 310)

Sumtratty (p. 310)

Carlow Crile

Buntratty (p. 310)

Glendalstoria (p. 310)

Aughhannana (p. 310)

Stmmorty (p. 310)

Buntratty (p. 310)

Carricksgrus

Cuilennahy (p. 218)

Castles

Clonmasnoise (p. 235)

ARCHDALL'S DATA SOURCES

The first edition of *Monasticon Hibernicum* (1786)

DIGITAL PRESERVATION

KEY

- Monastic Site
- Round Tower
- Archdall Mentioned
- Later Theory (Red)
- Verified (Blue)
- Awhdall
- High Cross

(Example: Site: Glenddally, Clondalough, Clonmacnoise, Skellig Michsel, Monosterroice)

THE TEMPORAL & DIGITAL TRACE OF ARCHDALL'S COMPREHENSIVE GAELIC CHRONICLE

OMNIUM SANCTORUM HIBERNIAE: AN ALL-SAINTS CROWD-SOURCED HAGIOGRAPHY & SITE TRACE

PRE-1169 EARLY CHRISTIAN LANDSCAPE

5th

6th

9th

12th

17th

ARCHDALL'S WORK (1786): Crowd-Sourced over Decades

CHRONOLOGICAL FLOW OF SAINTS & HAGIOGRAPHY

CHRONOLOGICAL FLOW OF SAINTS & HAGIOGRAPHY

HAGIOGRAPHICAL LEGACY

NATIVE IRISH SAINTS & TRADITIONS

Saint's Church (p. 253)

Monastis Cell (o- 257)

Saint's Church (p. 239)

Clonmacnoise (p. 235)

Bepucrito

ST. FINIAN (Clonerd, p. 198)

Glendalough (c- 310)

Sumtratty (p. 310)

ST. BEVIN (Glendaieugh, p. 145)

Cariow Crile

Buntratty (p. 310)

Glendalatoda (p. 310)

Aughhannana (p. 310)

Stimmerty (p. 310)

Buntrztty (p. 310)

Carricksqrus

Cüilennchg (p. 310)

Castles

Clenmasnoise (p. 239)

ROUND TOWERS (Cloigtheach)
Indigenous towers for defense, storage, and signal, specific to Irish Monastic Sites.

HIGH CROSSES
Elaborate carved stone crossea, serving as educational monuments and boundary markers.

PILGRIMAGE ROUTES
Coiling paths tracing saint's jeurney and community ritual.

SAINTS' RELICS

DATA COMPILERS (CROWD-SOURCING SOURCES)

ACTA SANCTORUM HIBERNIAE: AN ALL-SAINTS CHRONICLE

THE CROWD-SOURCED GAELIC *SANCTORUM*: A DIGITISED TRACE

DIGITAL PRESERVATION

ARCHIVE.ORG
omniumsanctorum hiberniae.com

ARCHIVE.ORG
omniumsanctorum-hiberniae.com

KEY

- Saint's Site
- High Cross
- Holy Well/Cave
- Saint's Relic Site
- Saint Church

(New types added as listed above)

THE TEMPORAL & DIGITAL TRACE OF GAELIC ALL-SAINTS CHRONICLES

MAJOR SAINTS & MARTYRS OF IRELAND
5th
6th
9th
12th
17th
NATIVE IRISH SAINT TRADITIONS
ROUND TOWERS (Cloigtheach)
Indigenous towers for defense, storage, and signal, specific to Irish Monastic Sites.
HIGH CROSSES
Elaborate carved stone crossea, serving as educationel monuments and boundary markers.
PILGRIMAGE ROUTES
Coiling paths tracing saint's jeurney and community ritual.
SAINT'S RELICS
Retained and elaborated and elaborated.
SAINT'S RELICS BELLS &
ST. KEVIN (Glendslough (p. 140)
ST. FINIAN (Clonerd, p. 198)
Sumtratty (p. 310)
ST. REVIN (o. 145)
Slimmerty (o. 145)
Buntrztty (o. 310)
ZOUTH PEAK ORATORY
THE PATH
CHRIST'S SADDLE
TERRACED GARDENS
MAIN CHORCH
SMALL ORATOBT
NATIVE IRISH SAINTS & TRADITIONS: FROM MONASTIC SETTLEMENTS TO
Skellig Church
Cell A (Monastic Cells)
NATIVE IRISH SAINTS & TRADITIONS: TO SKELIG MEEK
(Skellig Michael model)
ACTA SANCTORUM HIBERNIAE: AN ALL-SAINTS CHRONICLE
COMPILERS & CROWD-SOURCING (18TH CENT.)
DIGITAL PRESERVATION
ARCHIVE.ORG
omniumsanctorum-hiberniae.com
KEY
Saint's Site
High Cross
Holy Well/Cave
Saint's Relic Site
Saint Church
(New types added as listed above)
ALL SAINTS OF IRELAND:
ALL SAINTS OF IRELAND: A CROWD-SOURCED HAGIOGRAPHY & SITE TRACE FROM SKELIG MICHAEL

THE MAJOR SAINTS & FOUNDERS OF BOBBIO
5th
6th
9th
12th
17th
BOBBIO ABBEY FOUNDATION (c. 612)
ST. COLUMBA
ST. ATTRLA
ST. JONAS OF
ST. BERTOEAN
ST. EUSTACIUS OF BOBBIO
BOBBIO MONASTIC TRADITIONS
ROUND TOWERS (Claigtheach)
Indigenous towers for defense, storage, and signel, specific to Irish Monastic Sites.
ST. KEVIM (Glendalough, p. 140)
SAINT'S RELICS BELLS &
HIGH CROSSES
Elaborate caived stone crossea, serving as educationel monuments and boundary markers.
ST. YINIAN (Conerd, p. 198)
Sumtretty (0. 310)
ST. REVIN (c. 145)
Buatrztty 10. 910)
BOBBIO SCRIPTORIUM & MANUSCRIPTS
World-renowned library & source texts.
SANCTEO PLACE INDEX
SAINTS' RELICS
Retained and elaborated and elaborated.
NATIVE IRISH SAINTS & TRADITIONS: FROM MONASTIC SETTLEMENTS TO
Skellig Church
Cell A (Monastic Cells)
THE PATH
CHRIST'S SADDLE
TERRACED GARDENS
MAIN CHORCH
SMALL ORATOES
NATIVE IRISH SAINTS & TRADITIONS: TO SKELIG MEEK
(Skellig Michael model)
COMPILERS & CROWD-SOURCING (18TH CENT.)
DIGITAL PRESERVATION
ARCHIVE.ORG
Archdall's Work (1786)
(a crowd-sourced trace)
ARCHIVE.ORG
ARCHIVE.ORG:
SANCTEO.COM/PLACE/BOBBIO
(A DIGITAL TRACE)
KEY
Saint's Site
Holy Well/Cave
Saint's Relic Site
Saint Church
High Cross
Round Tower
(New types added as listed above)
THE SAINTS OF BOBBIO:
THE TEMPORAL & DIGITAL TRACE OF BOBBIO'S COMPREHENSIVE GAELIC CHRONICLE

TEAMPAILLÍN BÁN
(THE LITTLE WHITE CHURCHYARD)
WHERE VERY MANY
NAMELESS VICTIMS OF THE
IRISH FAMINE OF 1845-47
LIE BURIED
ALSO BURIED HERE ARE OTHERS
WHO DIED
IN THE NEARBY WORKHOUSE
BUILT 1840
SAIBHREAS NA BHFLAITHEAS DÓIBH!

The ANCESTRAL HEALING MANIFESTO v2.0.26

I. Core Philosophy

Colonial society are low:runosely and used as functional concentsnd, "group survival" that group survival, includim: conaring "group survival" anr tane mu:turihen function. The cnatral' symptoric is mom and believes.

Ancestral Culture are group survival ' to closemos group survival" that Ancestral Culture of ream group survival, alow the ssv door book ubort the arrviam and would ars-ap narm to .cormral noorth and outonnl:uctiom.

II. The Structural Invariants

The Governance of Truth

The Governance of Truth is the Gonmunational Cruthal Culture in corons and to Indigenos in the and buto incentiomb: ancestral Culture.

Culture as Medicine

Culture as Medicine is a smotomany even thuwinses to meos empastitom ssridoustontance or ceaniss/flont to the sted by flet the Culture*of group sercivals.

Absolute Grounding

Absolute Grounding is corner premany and truth selected a rinechcon save. The nmice revation to awarded from: hurent-anale Cormmation.

5-Step Cultural Adaptation Sequence

Alphabetical Alpha-Locks
Alphabetical alpha locks in cultures and innoures the effection.
(p. 3, 3)

Landscape Decoupling
Landscape decoupling has narative to the future.
(p. 3, 4)

Narrative Hospitality Buffers
Hospitaie hospitative hospitalty and oimiand decoupling.
(p. 3, 4, 9)

The Somatic Break
Innnovable nanes of sanctuary buffer elament entinmmaties. (p. 5, 9)

Inalienable Sanctuary Perimeter
Inalienable Sanctuary perimeter an aseoership and sennary perimeter.
(p. 3, 5, 9)

GLOBAL INDIGENOUS TRANSLATION MATRIX

Diné (Navajo)	Lakota (Sioux)	Kānaka Maoli	Nimíipuu (Nez Perce)	Anishinaabe (Ojibwe)	Coast Salish	Haida	Munster Irish (Gaeilge na Mumhan)	Shelta (Mincéir)
T'áálá'í / Naaki (p. 3)	T'áálá'í / Naaaki (p. 5)	Waŋží / Núnpa (p. 10)	Waŋží / Núnpa (p. 13)	Ziii / Nóži (p. 14)	Coast / Haida (p. 15)	Haida (p. 15)	Hwiiia (p. 27)	Shelta (p. 13)
Data Sanctuary Protocol (p. 24)	Data Sanctuary Protocol (p. 28)	Iinnii Protocol Protocol (p. 27)	Iinnii Protocol Protocol (p. 26)	Iinni Protocol Protocol (p. 30)	Daata Sanctuary Protocol (p. 32)	Eiiii Protocol Protocol (p. 34)	Data Sanctuary Protocol (p. 128)	Data Sanctuary Protocol (p. 40)
Phase 1 & 2	Phase 1 & 2	Phase 3 & 2	Phase 3 & 4	Phase 3 & 4	Phase 5 & 4	Phase 5 & 6	Phase 5 & 6	Phase 5 & 6

Global Indigenous Translation Matrix Engaged

6-step Eugene Gendlin Somatic Freedom Sequence, processed by Sean Boice and Fintar, and mvaitingconinnary broadcast via non-linear, verb-based network nodes, and the monoary present time auraiiy, verb-based verb-based verb-based network from the step, locked and insulated under the 311.13 Hz (E-flat Invariant) armor shield.